RESOLUTION NO. 2025-091



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING THE PURCHASE AND UPFITTING OF TWO POLICE DEPARTMENT VEHICLES IN THE AGGREGATE AMOUNT OF \$132,090.00; AUTHORIZING THE CITY MANAGER TO EXECUTE APPROPRIATE AGREEMENTS AND PROVIDE FOR PAYMENT ON THE CITY'S BEHALF; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City staff has determined, and the City Council concurs, that it is necessary to replace two Police Department patrol vehicles, Units 2240332 and 32021, following total loss crashes; and

WHEREAS, the City staff utilized approved cooperative purchasing providers to identify preferred vendors and obtain purchase orders for two (2) 2025 Ford Police Interceptor Utility Vehicles and services for upfitting them for patrol use, being more described in Exhibit "A" attached hereto; and

WHEREAS, the City Council of the City of Farmers Branch finds it in the public interest to authorize such expenditure from the fleet replacement fund, which will be reimbursed by insurance.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THAT:

SECTION 1. The City Council approves, and the City Manager is hereby authorized to execute the purchases two (2) 2025 Ford Police Interceptor Utility Vehicles and upfitting them for patrol use as described in Exhibit "A" for the aggregate amount of \$132,090.00; and is further authorized to provide for payment and to sign on the City's behalf any necessary or appropriate documents and accept and approve such contract amendments as the City Manager deems reasonable, necessary, in the public interest, in compliance with applicable law and City policy, and, in the case of an increase in contract price, subject to the availability of funds.

SECTION 2. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE FARMERS BRANCH, TEXAS, THIS 3rd DAY OF JUNE, 2025.

| ATTEST: | APPROVED: |
|--|--------------------|
| Stacy Henderson, City Secretary | Terry Lynne, Mayor |
| APPROVED AS TO FORM: | |
| Whitt Wyatt, City Attorney [sr 05.22.2025] | |