



City of Farmers Branch

Manske Library
13613 Webb Chapel
Farmers Branch, TX 75234

Meeting Agenda Manske Library Board

Thursday, February 12, 2026

6:00 PM

Manske Library

Meeting will be held at 06:00 PM

A. CALL TO ORDER

B. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. AGENDA ITEMS

C.1 [TMP-5344](#) Consider approval of minutes for the January 8, 2026 meeting; and take appropriate action.

Attachments: [C.1a. Minutes January 8, 2026](#)

C.2 [TMP-5348](#) Consider approval of the Library Policy Updates; and take appropriate action.

Attachments: [C.2a. Farmers Branch Library Policies Updates](#)
[C.2b. REDLINE document](#)

C.3 [TMP-5345](#) Receive Trustee Report.

Attachments: [C.3a. Trustee Report 2-12-2026](#)

C.4 [TMP-5346](#) Receive Patron Feedback.

Attachments: [Patron Feedback January 2026](#)

C.5 [TMP-5347](#) Discuss grants for upcoming library projects.

C.6 [TMP-5349](#) Receive an update from Friends of the Library Re-establishment Subcommittee.

C.7 [TMP-5350](#) Receive updates from Board Members on programs, events, or facilities attended in the City of Farmers Branch.

C.8 [TMP-5351](#) Receive the Library Director’s Report.

Attachments: [February 2026 Library Director's Report](#)

C.9 [TMP-5352](#) Discuss agenda items for future Library Board meetings.

D. ADJOURNMENT

The Farmers Branch Manske Library is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted By: _____

Posted Date: _____