

**EXISTING TREES**

Tree #	Tag #	Tree Type		Caliper	Preserve or Remove
		Common Name	Botanical Name		
1	SCI82618	Live Oak	Quercus virginiana	13.1"	Remove
2	SCI82617	Cedar Elm	Ulmus crassifolia	12.1"	Remove
3	SCI82616	Cedar Elm	Ulmus crassifolia	15.6"	Remove
4	SCI82615	Cedar Elm	Ulmus crassifolia	13.1"	Remove
5	SCI82614	Bald Cypress	Taxodium distichum	13.4"	Remove
6	SCI82613	Pine	Pinus	15.3"	Remove
7	SCI82612	Pine	Pinus	13.4"	Remove
8	SCI82611	Pine	Pinus	20.1"	Remove
9	SCI82610	Cedar Elm	Ulmus crassifolia	14.3"	Remove
10	SCI82609	Cedar Elm	Ulmus crassifolia	9.2"	Remove
11	SCI82606	Live Oak	Quercus virginiana	11.1"	Remove
12	SCI82607	Live Oak	Quercus virginiana	8.9"	Remove
13	SCI82605	Live Oak	Quercus virginiana	9.2"	Remove
14	No Tag	Pine	Pinus	19.4"	Remove
15	SCI82602	Pine	Pinus	15.6"	Remove
16	SCI82601	Pine	Pinus	15.9"	Remove
17	SCI82764	Live Oak	Quercus virginiana	12.4"	Remove
18	SCI82765	Live Oak	Quercus virginiana	11.1"	Remove
19	SCI82763	Live Oak	Quercus virginiana	9.9"	Remove
20	SCI82762	Live Oak	Quercus virginiana	11.1"	Remove
21	SCI82761	Red Oak	Quercus rubra	9.2"	Remove
22	SCI82760	Live Oak	Quercus virginiana	9.5"	Remove
23	SCI82723	Cedar Elm	Ulmus crassifolia	10.2"	Remove

**TREE REQUIREMENTS:**

STREET TREES (PUBLIC)	LF	REQUIRED	PROVIDED
		ALPHA ROAD	187
CAMBRIDGE CONCOURSE WEST	855	34	19
CAMBRIDGE CONCOURSE EAST	575	23	16

SHADE TREES (PRIVATE SITE)	PROVIDED
	EASTERN PLAZA & HOTEL ENTRY
POOL COURTYARD	1
PARKING GARAGE PERIMETER	23

**TOTAL SHADE TREES PROVIDED (SEE L1 FOR SPECIES)**

72

**TOTAL TREES REMOVED (SEE ADJACENT TABLE)**

23

**NOTE:** ALL STREET TREES SELECTED HAVE A MIN. CALIPER SIZE OF 3" AND SHALL BE SPACED AT 25' ON CENTER, PER PD. REFER TO PLANT LEGEND FOR TYPE AND SIZE. FINAL TREE SELECTION WILL BE CONFIRMED AT TIME OF BUILDING PERMIT, BUT WILL BE FROM THE APPROVED LIST

**LANDSCAPE AREA CALCULATIONS: HOTEL**

PERCENT OF SITE LANDSCAPED REQUIRED:	10%	6,943 SF
▪ SITE AREA:	69,431 SF	
▪ LANDSCAPED AREA =	25,522 SF	
▪ PERCENT OF SITE LANDSCAPED =	37%	

**LANDSCAPED AREAS INCLUDED:**

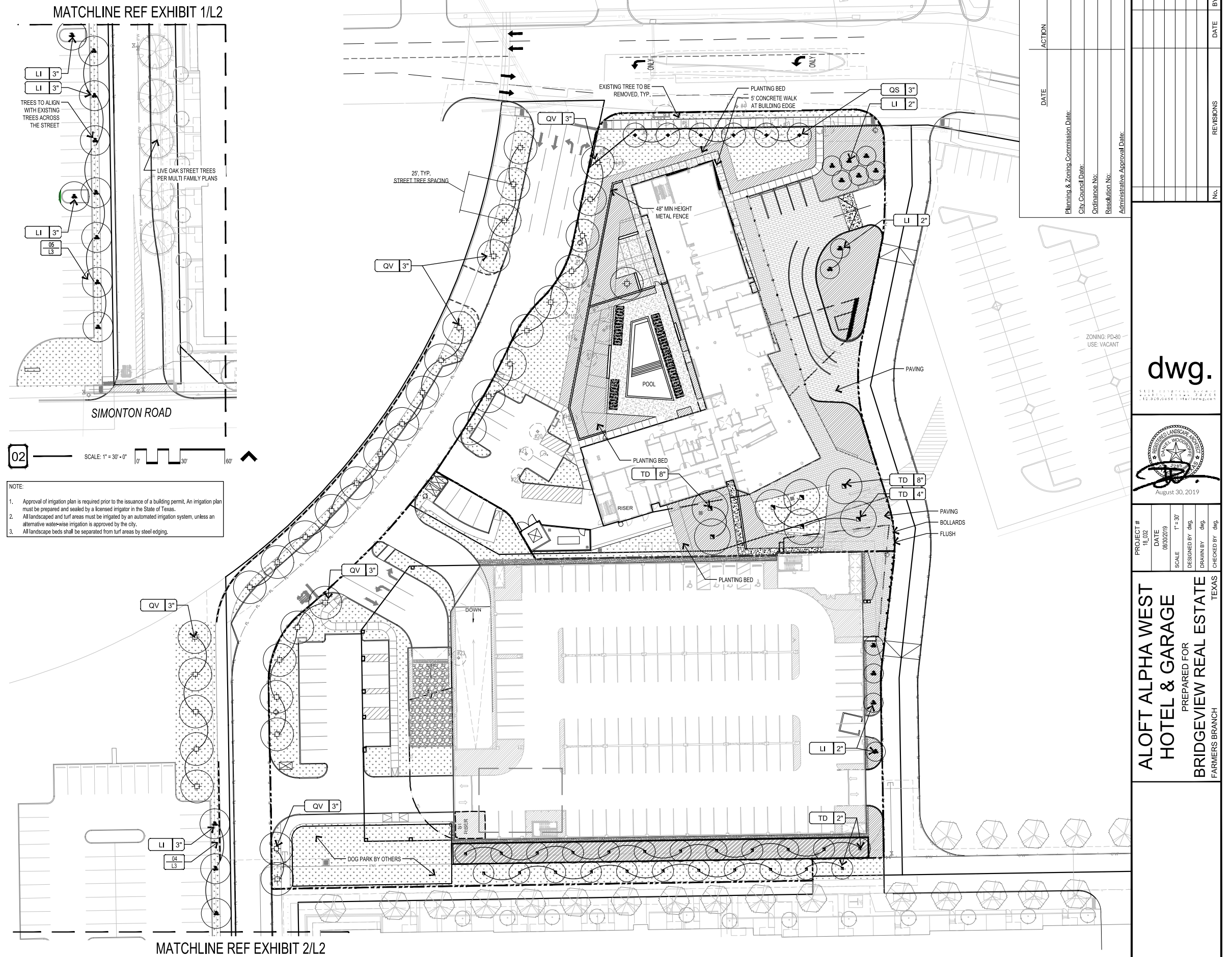
▪ PERIMETER LANDSCAPE AREA =	19,481 SF
▪ POOL COURTYARD AREA =	4,085 SF
▪ ENTRY PLAZA =	1,956 SF

**LANDSCAPE AREA CALCULATIONS: GARAGE**

PERCENT OF SITE LANDSCAPED REQUIRED:	10%	13,892 SF
▪ SITE AREA:	138,919 SF	
▪ LANDSCAPED AREA =	28,572 SF	
▪ PERCENT OF SITE LANDSCAPED =	21%	

**LANDSCAPED AREAS INCLUDED:**

▪ PERIMETER LANDSCAPE AREA =	28,572 SF
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**01**

SCALE: 1" = 30'-0"

DATE	ACTION

Planning & Zoning Commission Date:  
City Council Date:  
Ordinance No. \_\_\_\_\_  
Resolution No. \_\_\_\_\_  
Administrative Approval Date: \_\_\_\_\_

ZONING: PD-80  
USE: VACANT

**dwg.**

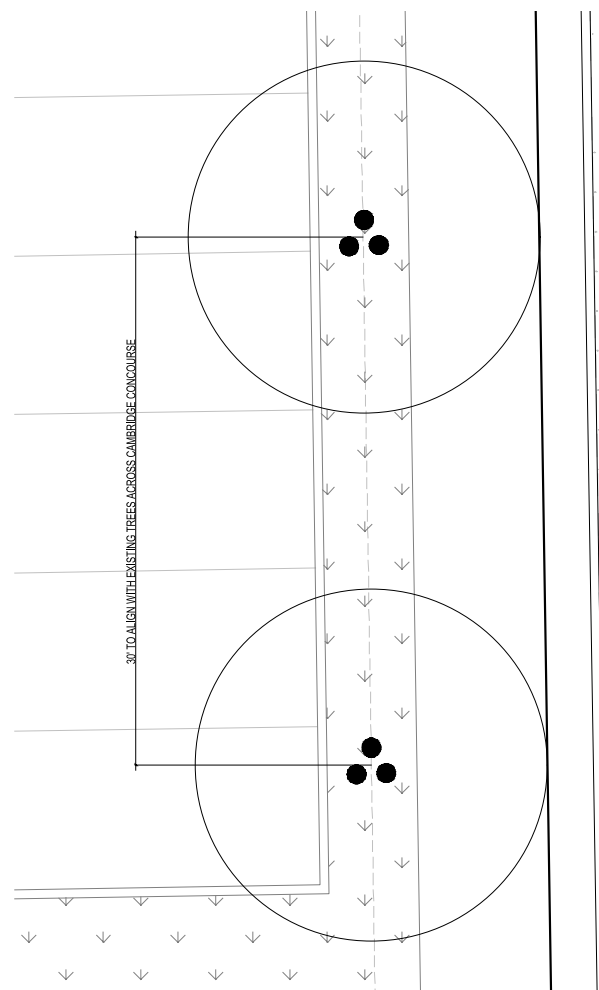
August 30, 2019

PROJECT #	18.032
DATE	08/30/2019
SCALE	1" = 30'
DESIGNED BY	dhg
DRAWN BY	dhg
CHECKED BY	dhg

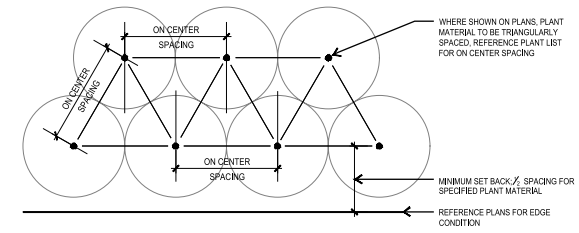
**ALOFT ALPHA WEST HOTEL & GARAGE**  
PREPARED FOR  
**BRIDGEVIEW REAL ESTATE FARMERS BRANCH**  
TEXAS

No.	REVISIONS	DATE	BY

SHEET NUMBER  
**L2 of**

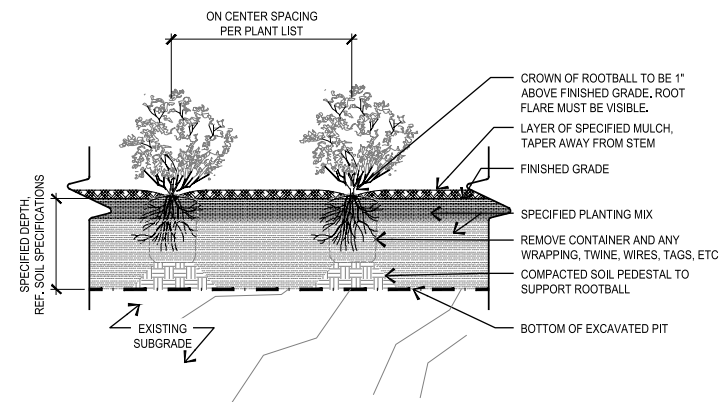


**STREET TREE DIMENSIONS** 05  
PLAN SCALE: 1" = 5'-0"

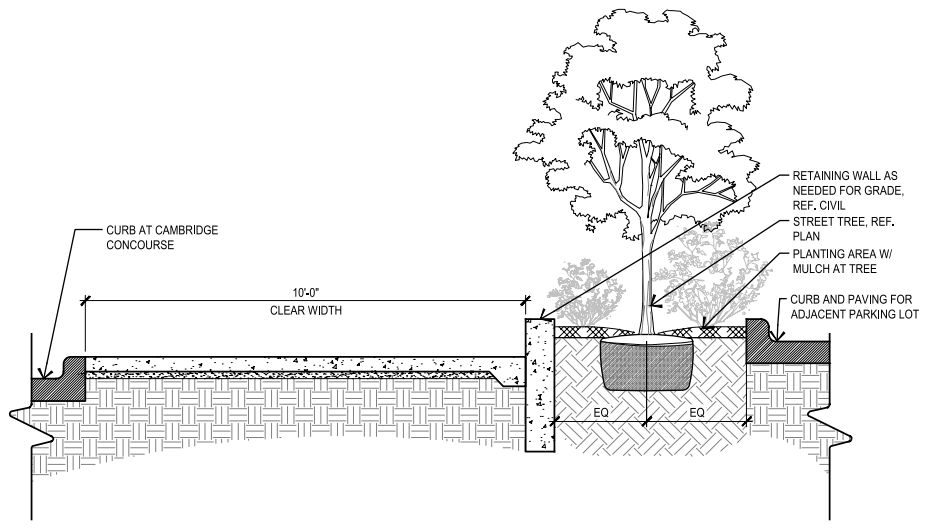


**TYPICAL SHRUB PLANTING** 03  
PLAN SCALE: 3/8" = 1'-0"

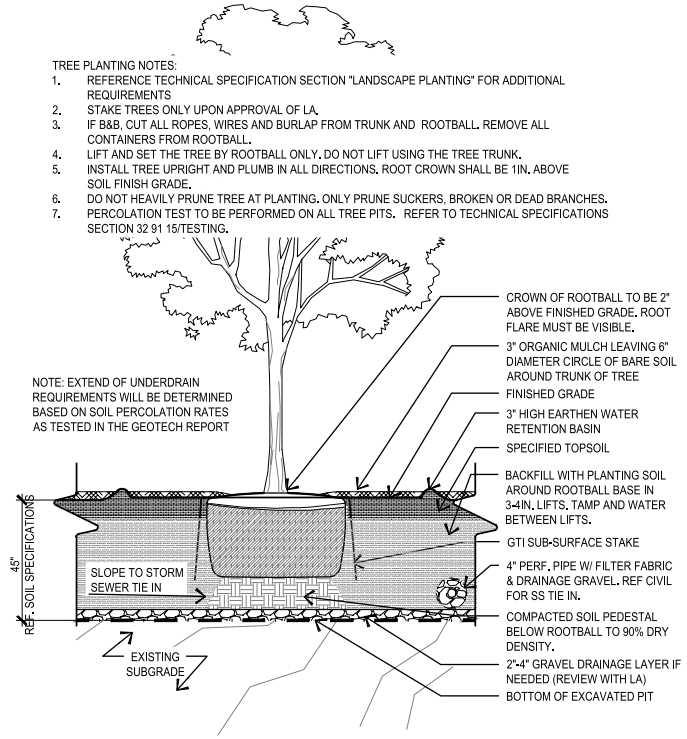
- SHRUB AND PERENNIAL PLANTING NOTES:
1. REFERENCE TECHNICAL SPECIFICATION SECTION "LANDSCAPE PLANTING" FOR ADDITIONAL REQUIREMENTS.
  2. CUT ALL ROPES, WIRES AND BURLAP FROM ROOTBALL, REMOVE ALL CONTAINERS FROM ROOTBALL, **GENTLY COMB OUT ROOTS**.
  3. LIFT AND SET THE SHRUB BY ROOTBALL ONLY. DO NOT LIFT USING THE STEMS.
  4. INSTALL SHRUB UPRIGHT AND PLUMB IN ALL DIRECTIONS. ROOT CROWN SHALL BE 1IN. ABOVE SOIL FINISH GRADE.
  5. DO NOT HEAVILY PRUNE SHRUB AT PLANTING, ONLY PRUNE BROKEN OR DEAD BRANCHES. DO NOT PLACE MULCH BELOW PLANT TO LEVEL IT.
  6. PERCOLATION TEST TO BE PERFORMED ON ALL PLANTING AREAS, REFER TO CURRENT CITY OF AUSTIN CRITERIA.



**TYPICAL SHRUB PLANTING** 02  
SECTION SCALE: 3/8" = 1'-0"



**TREE GRATE** 04  
SECTION SCALE: 1/2" = 1'-0"



**TYPICAL TREE PLANTING** 01  
SECTION SCALE: 3/8" = 1'-0"

DATE	ACTION

Planning & Zoning Commission Date: \_\_\_\_\_  
 City Council Date: \_\_\_\_\_  
 Ordinance No: \_\_\_\_\_  
 Resolution No: \_\_\_\_\_  
 Administrative Approval Date: \_\_\_\_\_

No.	REVISIONS	DATE	BY

dwg.



PROJECT #	DATE	SCALE	DESIGNED BY	DRAWN BY	CHECKED BY
18.032	08/30/2019				

**ALOFT ALPHA WEST HOTEL & GARAGE**  
 PREPARED FOR  
**BRIDGEVIEW REAL ESTATE**  
 FARMERS BRANCH TEXAS