



City of Farmers Branch

Manske Library
13613 Webb Chapel
Farmers Branch, TX 75234

Electronic Agenda Packet - Final

Manske Library Board

Thursday, August 13, 2026

6:00 PM

Manske Library

Meeting will be held at 6:00 PM.

A. CALL TO ORDER

B. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. AGENDA ITEMS

- C.1 [TMP-5554](#) Consider Election of Board Officers and take appropriate action.**
- C.2 [TMP-5544](#) Consider approval of minutes for June 11, 2026, and take appropriate action.**
Attachments: [Board Meeting Minutes June 11, 2026](#)
- C.3 [TMP-5545](#) Introduction of new members.**
- C.4 [TMP-5546](#) Receive update on library policies.**
Attachments: [Library Policies 2026 \(PDF\)](#)
- C.5 [TMP-5548](#) Receive Trustee Report.**
Attachments: [Trustee Report](#)
- C.6 [TMP-5555](#) Discuss Board training opportunities.**
- C.7 [TMP-5556](#) Discuss future meeting dates.**
- C.8 [TMP-5549](#) Receive updates from the Friends of the Library Re-establishment Subcommittee.**

C.9 [TMP-5550](#) Discuss patron feedback.

Attachments: [Patron Feedback for June July 2026](#)

C.10 [TMP-5551](#) Receive Library Director's Report.

Attachments: [August Director's Report 2026](#)

C.11 [TMP-5552](#) Receive update from Board Members on programs, events, or facilities attended in the City of Farmers Branch.**C.12 [TMP-5553](#) Discuss Agenda items for future Library Board meetings.****D. ADJOURNMENT**

Farmers Branch Manske Library is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

Certification

I certify that the above notice of this meeting was posted three business days prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted By: _____

Posted Date: _____