



**RESOLUTION NO. 2024-040**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING THE PURCHASE OF AUDIO-VISUAL EQUIPMENT AND IMPLEMENTATION SERVICES FOR THE CITY HALL PEG CHANNEL BROADCAST SYSTEM FROM DIGITAL RESOURCES INC., THROUGH THE TIPS PURCHASING CONTRACT NO. 230105; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, City Administration has identified the need to purchase certain audio-visual equipment for the City Hall PEG channel broadcast system from Digital Resources Inc. through The Interlocal Purchasing System (TIPS) contract pricing for Technology Solutions Products and Services (TIPS) purchasing contract No. 230105 in the amount not to exceed \$265,200; and

**WHEREAS**, City Administration, having obtained a proposal from Digital Resources Inc. through the City's cooperative purchase agreement with TIPS for the purchase and installation of new audio-visual equipment for the City Hall PEG channel broadcast system and recommends the purchase of the proposed audio-visual equipment and installation services; and

**WHEREAS**, the City Council finds it to be in the public interest to concur in the above recommendation;

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THAT:**

**SECTION 1.** The City Manager is hereby authorized to take such action to negotiate and sign such agreement as necessary to purchase, on behalf of the City, the necessary audio-visual equipment and implementation services purchase for audio-visual equipment for the City Hall Council PEG channel broadcast system from Digital Resources Inc. through the City's cooperative purchasing agreement with TIPS, Contract No. 230105 in an amount not to exceed \$265,200, including any necessary amendments and instruments related thereto on behalf of the City of Farmers Branch subject to available funding.

**SECTION 2.** This Resolution shall take effect immediately upon its passage.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 7TH DAY OF MAY 2024.**

**ATTEST:**

**APPROVED:**

\_\_\_\_\_  
Stacy Henderson, City Secretary

\_\_\_\_\_  
Terry Lynne, Mayor

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Peter G. Smith, City Attorney  
(PGS 3-14-24)