



# City of Farmers Branch

Farmers Branch Historical  
Park  
2540 Farmers Branch  
Lane  
Farmers Branch, TX 75234

## Electronic Agenda Packet - Final

### Arts & Culture Committee

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Wednesday, May 22, 2024

6:00 PM

Dodson House

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In accordance with Tex. Govt. Code §551.127, notice is hereby given that (i) one or more committee members may be participating on a regular, non-emergency basis in this meeting by video conference, (ii) the location of the meeting will be at Farmers Branch Historical Park, 2540 Farmers Branch Lane, Farmers Branch, Texas, where a quorum of the Arts & Culture Committee will be physically present, which location will be open to the public, and (iii) it is the intent to have the quorum of members of the Arts & Culture Committee present at said location for this meeting.

**A. CALL TO ORDER**

**B. CITIZEN COMMENTS**

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

**C. AGENDA ITEMS**

[24-391](#) Consider approval of the April 17, 2024 meeting minutes; and take appropriate action.

*Attachments:* [240417 minutes](#)

[24-392](#) Discuss City Hall art piece and/or water feature; and take appropriate action.

[24-393](#) Receive a Committee status update.

- [24-394](#)      **Receive a Sub-Committees update; and take appropriate action.**
  - **Arts in Public Spaces**
  - **Artist Outreach**
  - **Grant Making and Funding**
  - **Festivals and Contests**

[24-395](#)      **Receive a Westside Art Trail update.**

[24-396](#)      **Discuss functional art furniture.**

[24-397](#)      **Discuss potential content for Arts & Culture newsletter.**

*Attachments:* [Artist Spotlight - David Moore](#)  
[Art Spotlight - The Firehouse Theatre](#)  
[Marketing Submission Form - fillable](#)

[24-398](#)      **Discuss agenda items for future Arts and Culture Committee meetings.**

**D.      ADJOURNMENT**

The City of Farmers Branch is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

\_\_\_\_\_  
City Secretary

Stamp:

Posted By: \_\_\_\_\_

Posted Date: \_\_\_\_\_