CITY OF FARMERS BRANCH CITY BOARDS AND EXPIRATION DATES

LIBRARY BOARD: 2-YEAR TERMS

| 1. | Susan Saiter | 06/30/15 | 8. Vickie Goode 06/30/14 | 1 |
|----|------------------|----------|----------------------------------------|---|
| 2. | Ruth Ann Parish | 06/30/15 | 9. Bruce Crozier 06/30/15 | 5 |
| 3. | Lib Grimmett | 06/30/14 | 10. Pat Edmiston 06/30/14 | 1 |
| 4. | Matt Wenthold | 06/30/14 | 11. Wendi Lamb 06/30/15 | 5 |
| 5. | Heather O'Hara | 06/30/14 | | |
| 6. | Charles Sullivan | 06/30/15 | Gloria Aguilar – Board Member Emeritus | |
| 7. | Erica Brown | 06/30/14 | - | |

PLANNING AND ZONING COMMISSION: 3-YEAR TERMS

| 1. | Nancy Hardie | 06/30/14 | 8. | Jamie Reed | 06/30/16 |
|----|-------------------|----------|----|----------------------|----------|
| 2. | Bronson Blackson | 06/30/14 | 9. | Sergio De Los Santos | 06/30/14 |
| 3. | David Honnoll | 06/30/15 | | | |
| 4. | Jason O'Quinn | 06/30/15 | | | |
| 5. | Joe Patterson | 06/30/15 | | | |
| 6. | Charles Beck | 06/30/16 | | | |
| 7. | Johnathon Bingham | 06/30/16 | | | |

ZONING BOARD OF ADJUSTMENT AND BUILDING CODE BOARD OF APPEALS: 2-YEAR TERMS

| 1. | Chris Smith | 06/30/14 | ALTERNATE MEMBERS: | | |
|----|---------------|----------|---------------------------|-----------------|----------|
| 2. | John Tarleton | 06/30/15 | | | |
| 3. | Robert Schies | 06/30/14 | 1. | Brenda Brodrick | 06/30/14 |
| 4. | Robin Bernier | 06/30/14 | 2. | Bruce Woody | 06/30/15 |
| 5. | Ross Bumpass | 06/30/15 | | | |

PARKS AND RECREATION BOARD: 2-YEAR TERMS

| 1. | Robert Davis | 06/30/14 | 7. | Jim Barrett | 06/30/14 |
|----|----------------|----------|-----|----------------|----------|
| 2. | Jimmy Thompson | 06/30/15 | 8. | Mike Hawkins | 06/30/15 |
| 3. | Adriane Young | 06/30/14 | 9. | Mason Addy | 06/30/14 |
| 4. | Joan Abbey | 06/30/15 | 10. | Jan Wooldridge | 06/30/15 |
| 5. | Clay Russell | 06/30/14 | 11. | Ernest Tiller | 06/30/14 |
| 6. | Margaret Young | 06/30/15 | | | |

HISTORICAL PRESERVATION AND RESTORATION BOARD: 2-YEAR TERMS

| 1. | Marjorie Cutler | 06/30/15 | 8. | Barbara Sisserson-Honnoll | 06/30/14 |
|----|-----------------|----------|-------|----------------------------|----------|
| 2. | Jan Woody | 06/30/15 | 9. | Roger McKemie | 06/30/14 |
| 3. | Ernest Tiller | 06/30/14 | 10. | Jamie Jewel | 06/30/15 |
| 4. | Ron Doerler | 06/30/14 | 11. | Beth Wood | 06/30/15 |
| 5. | Patsy Mayo | 06/30/14 | | | |
| 6. | Gretchen Cash | 06/30/14 | Betty | Thacker - Board Member Em | eritus |
| 7. | Angie Mayo | 06/30/15 | Glenn | a Grimmer – Board Member l | Emeritus |

ANIMAL SHELTER ADVISORY COMMITTEE: 2-YEAR TERMS

| 1. | Terry Ford, DVM | 06/30/14 |
|----|------------------------|----------|
| 2. | Gerald V. Pendery, DVM | 06/30/15 |
| 3. | Mark Baker | 06/30/14 |
| 4. | Stacy Wright, Staff | |
| 5. | Becky Fisher | 06/30/15 |
| 6. | Judi Hacker | 06/30/14 |
| 7. | Louise Henning | 06/30/15 |

MUNICIPAL COURT JUDGES: 2-YEAR TERMS

| 1. | Al Fenton | 9/30/14 |
|----|-----------------------|---------|
| 2. | Terry Carnes (Alt.) | 9/30/14 |
| 3. | Winfield Scott (Alt.) | 9/30/14 |

INDUSTRIAL DEVELOPMENT CORPORATION: 6-YEAR TERMS

| 1. | Jim Barrett | 10/1/14 |
|----|-----------------|---------|
| 2. | Doug Capener | 10/1/14 |
| 3. | Bill Binford | 10/1/14 |
| 4. | Steve Sobkowiak | 10/1/14 |
| 5. | Gerald Pendery | 10/1/14 |

FARMERS BRANCH HOUSING FINANCE CORPORATION: 6-YEAR TERMS

| 1. | Jim Barrett | 4/19/17 |
|----|-----------------|---------|
| 2. | Doug Capener | 4/19/17 |
| 3. | Bill Binford | 4/19/17 |
| 4. | Steve Sobkowiak | 4/19/17 |
| 5. | Gerald Pendery | 4/19/17 |

METROCREST HOSPITAL AUTHORITY: 2-YEAR TERMS

Resolution for Appointment

| 6. | Harris Miers | 12/1/14 |
|----|---------------------|---------|
| 7. | Carl King | 12/1/15 |
| 8. | Dr. George Moninger | 12/1/14 |

VALWOOD IMPROVEMENT AUTHORITY: 2-YEAR TERMS

| 1. | RL S. Lemke | 12/31/14 |
|----|---------------------|----------|
| 3. | Michael Fitzpatrick | 12/31/13 |
| 5. | Gary D. Greer | 12/31/13 |

NORTH DALLAS COUNTY WATER SUPPLY CORPORATION: 3-YEAR TERMS

| 4. | Gary D. Greer | 1/1/16 |
|----|---------------|--------|
| 5. | Charles Cox | 1/1/16 |
| 6. | Randy Walhood | 1/1/16 |

TAX INCREMENT FINANCING REINVESTMENT ZONE NO. 1 & ZONE NO. 2 (TIF): 2-YEAR TERMS

| TIF NO. 1 | TIF NO. 2 |
|-----------|-----------|
|-----------|-----------|

| 1. | Ben Robinson | 5/17/15 | 1. | Ben Robinson | 6/21/15 |
|----|-----------------|---------|----|-----------------|---------|
| 2. | Gary Greer | 5/17/15 | 2. | Gary Greer | 6/21/15 |
| 3. | Pam De Hon | 5/17/15 | 3. | Pam De Hon | 6/21/15 |
| 4. | Steve Parker | 5/17/15 | 4. | Steve Parker | 6/21/15 |
| 5. | Michelle Holmes | 5/17/15 | 5. | Michelle Holmes | 6/21/15 |
| 6. | Joe Dingman | 5/17/15 | 6. | Joe Dingman | 6/21/15 |
| 7. | Charles Cox | 5/17/15 | 7. | Charles Cox | 6/21/15 |

SENIOR ADVISORY BOARD: 2-YEAR TERMS

| 1. | Peggy Pyle | 06/30/15 | 9. | Ruth Fuls | 06/30/15 |
|----|-----------------|----------|---------------------------|------------------|------------|
| 2. | Nina Chamness | 06/30/15 | 10. | Bruce DeGrasse | 06/30/14 |
| 3. | Katie Roberts | 06/30/15 | 11. | Larry Bryant | 06/30/15 |
| 4. | Ray Quelland | 06/30/15 | 12. | Willard Zimmerer | 06/30/14 |
| 5. | James Rice | 06/30/14 | | | |
| 6. | Jeanne Sawyer | 06/30/14 | ALTERNATE MEMBERS: | | |
| 7. | Alan Reid | 06/30/14 | 1. Joe Wallen | | 06/30/2015 |
| 8. | Martha Talavera | 06/30/14 | 2. Vacant | | 06/30/2014 |

Hugh McWhorter – Board Member Emeritus in 2009

COMMUNITY WATCH COMMITTEE: 2-YEAR TERMS

| 1. | Vacant | 06/30/15 | 10. | RoseAnn Danziger | 06/30/15 |
|----|-------------------|----------|-----|-------------------|----------|
| 2. | Angie Mayo, Chair | 06/30/14 | 11. | Vacant | 06/30/14 |
| 3. | Vacant | 06/30/14 | 12. | Mary Lozano | 06/30/15 |
| 4. | Mike DelValle | 06/30/15 | 13. | Renee Junkin-Luck | 06/30/14 |
| 5. | Lib Grimmett | 06/30/14 | 14. | Juan Riojas | 06/30/15 |
| 6. | Vacant | 06/30/15 | 15. | Jennifer Maddux | 06/30/14 |
| 7. | Wanda Barker | 06/30/14 | | | |
| 8. | Brenda Brodrick | 06/30/14 | | | |
| 9. | Vacant | 06/30/15 | | | |

FARMERS BRANCH LOCAL GOVERNMENT CORPORATION: 2-YEAR TERMS

| 1. | Bill Glancy | 5/31/15 |
|----|--------------|---------|
| 2. | Ben Robinson | 5/31/15 |
| 3. | Gary Greer | 5/31/15 |
| 4. | Steve Parker | 5/31/15 |
| 5 | Pam DeHon | 5/31/15 |

FAMILY ADVISORY BOARD: 3-YEAR TERMS

| 1. | Sally Derrick | 06/30/15 | 7. | Vacant | 06/30/14 |
|----|--------------------|----------|-----|-------------------|----------|
| 2. | John Pfaffenberger | 06/30/14 | 8. | Kenee Dover | 06/30/16 |
| 3. | Marcia Ferguson | 06/30/14 | 9. | Brenda Brodrick | 06/30/16 |
| 4. | Clay Hooten | 06/30/15 | 10. | Vacant - Youth | 06/30/14 |
| 5. | Mark Heck | 06/30/15 | 11. | Ricky Belt -Youth | 06/30/14 |
| 6. | Chris Brewer | 06/30/16 | 12. | Vacant-Youth | 06/30/14 |

Revised 03/07/2014