



RESOLUTION NO. 2015-024

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING THE CITY MANAGER TO PURCHASE REPLACEMENT DESKTOP AND LAPTOP COMPUTER SYSTEMS AND ASSOCIATED ACCESSORIES IN AN AMOUNT NOT TO EXCEED \$65,000 FROM DELL COMPUTER CORPORATION, UTILIZING THE STATE OF TEXAS DEPARTMENT OF INFORMATION RESOURCES CONTRACT PRICING FOR AUTOMATED INFORMATION SYSTEMS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Farmers Branch, Texas, pursuant to the authority granted by Section 271.081 – 271.083 Local Government Code, V.T.C.A., desires to participate in the described purchasing programs of the State Catalog Purchase procedures for automated information systems; and

WHEREAS, the Fiscal Year 2014-2015 budget includes funding for routine replacement of a portion of the City's desktop and laptop computer systems; and

WHEREAS, City Administration prepared specifications and requested vendor quotations utilizing the State of Texas Department of Information Resources contract; and

WHEREAS, City Administration has determined that the equipment which meet specifications can be purchased from Dell Computer Corporation through the State of Texas Department of Information Resources in an amount not to exceed \$65,000; and

WHEREAS, the City Council of the City of Farmers Branch, Texas, finds it to be in the public interest to purchase the above described equipment, software and services.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS THAT:

SECTION 1. The City Manager is hereby authorized to take such action as necessary to purchase desktop and laptop computer systems from Dell Computer Corporation through the City's cooperative purchasing agreement with the State of Texas Department of Information Resources in an amount not to exceed \$65,000, subject to availability of current funds.

SECTION 2. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 7th DAY OF APRIL, 2015.

ATTEST:

Angela Kelly, City Secretary

APPROVED AS TO FORM:

Peter G. Smith, City Attorney
(kbl:3/6/15:70494)

APPROVED:

Bob Phelps, Mayor