



## RESOLUTION NO. 2025-211

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE A PROFESSIONAL SERVICES AGREEMENT WITH FREESE & NICHOLS, INC. FOR THE RAWHIDE CREEK BANK RECONSTRUCTION IN AN AMOUNT NOT TO EXCEED \$320,725.00; AND PROVIDING FOR AN EFFECTIVE DATE.**

**WHEREAS**, the City of Farmers Branch, Texas, and Freese & Nichols, Inc. have negotiated a Professional Services Agreement for the Rawhide Creek Bank Reconstruction (the “Project”); and

**WHEREAS**, City Administration recommends approval of the Professional Services Agreement, attached hereto as Exhibit “A”, with Freese and Nichols, Inc. for the Project; and

**WHEREAS**, upon full review and consideration of the proposed contract and all matters related thereto, the City Council finds that the terms and conditions thereof should be approved and that the City Manager, or designee, should be authorized to execute the contract on behalf of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THAT:**

**SECTION 1.** The City Manager is hereby authorized to approve and execute the Professional Services Agreement between the City of Farmers Branch and Freese & Nichols, Inc. for the Rawhide Creek Bank Reconstruction, attached hereto as Exhibit “A”, and in the amount not to exceed \$320,725, and is further authorized to accept and approve such additional change orders and contract amendments as the City Manager deems reasonable, necessary, in the public interest, in compliance with applicable law and City policy, and, in the case of an increase in contract price, subject to the availability of funds.

**SECTION 2.** This Resolution shall become effective immediately from and after its passage.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 18<sup>th</sup> DAY OF NOVEMBER 2025.**

ATTEST:

APPROVED:

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Erin Flores, City Secretary

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Terry Lynne, Mayor

APPROVED AS TO FORM:

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Nicole A. Hamilton Corr, City Attorney  
[sh.10.22.25]

## **EXHIBIT A**