



City of Farmers Branch

FB Historical Park
Venue 1842
2540 Farmers Branch Ln
Farmers Branch, TX 75234

Meeting Agenda

Arts & Culture Committee

Wednesday, August 19, 2026

6:00 PM

Venue 1842 @ Historical Park

Meeting will be held at 06:00 PM.

A. CALL TO ORDER

B. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. AGENDA ITEMS

- C.1 [TMP-5560](#) Consider electing the Chair, Vice-Chair, and Secretary for the 2026-207 term; and take appropriate action.**
- C.2 [TMP-5558](#) Consider approval of Minutes for the June 17, 2026 meeting; and take appropriate action.**
Attachments: [C.1a. Minutes 06-17-2026 DRAFT](#)
- C.3 [TMP-5562](#) Review the original ordinance establishing the Arts & Culture Committee and subsequent related ordinances.**
Attachments: [C.3a. Ordinance Comparison](#)
[C.3b. Ordinance No. 3567 2019](#)
[C.3c. Ordinance No. 3638 Committee Name Change 2020](#)
[C.3d. Ordinance 3692 - Arts & Culture 2021](#)
- C.4 [TMP-5561](#) Review attendance and quorum requirements, and upcoming training opportunities.**
- C.5 [TMP-5563](#) Discuss Welcome Packet ideas for new members.**

- C.6 [TMP-5565](#) Receive an update on the revised SOPs; and take appropriate action.
 Attachments: [SOP - Wrap Box](#)
 [SOP- Artwork Submissions](#)
- C.7 [TMP-5564](#) Receive background information on the Events subcommittee.
- C.8 [TMP-5559](#) Discuss updates from the July 14, 2026 Joint City Council and Board Chair meeting.
- C.9 [TMP-5566](#) Receive an update from the following subcommittees:
- Artist Outreach
 - Arts & Culture in Public Spaces
 - Strategic Planning
 - Arts & Culture Festivals
 - Events Subcommittee
- C.10 [TMP-5567](#) Discuss potential agenda items for future meetings.

D. ADJOURNMENT

The Venue 1842 at The Historical Park is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

Certification

I certify that the above notice of this meeting was posted three business days prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted By: _____

Posted Date: _____