



City of Farmers Branch

Farmers Branch City Hall
13000 Wm Dodson Pkwy
Farmers Branch, Texas
75234

Meeting Agenda

City Council

Tuesday, August 4, 2026

6:00 PM

Council Chambers

In accordance with Tex. Govt. Code §551.127, notice is hereby given that (i) one or more City Council members may be participating on a regular, non-emergency basis in this meeting by video conference, (ii) the location of the meeting will be at Farmers Branch City Hall, 13000 William Dodson Parkway, Farmers Branch, Texas, where a quorum of the City Council will be physically present, which location will be open to the public, and (iii) it is the intent to have the quorum of members of the City Council present at said location for this meeting.

A. CALL TO ORDER - STUDY SESSION (4 P.M.)

B. PUBLIC COMMENTS ON STUDY SESSION ITEMS

C. STUDY SESSION ITEMS

- C.1** [26-470](#) Review and discuss Consent and Regular agenda items.
- C.2** [26-482](#) Discuss and receive a presentation on the Fiscal Year 2026-27 Budget Update, including fiscal outlook, revenue considerations, strategic investment areas, and ongoing budget development topics.
- C.3** [26-458](#) Receive an update on the Garage Conversion Amnesty Program Permit for single-family homes with unauthorized garage conversions.
- C.4** [26-471](#) Receive an update from the Mayor and Council Members regarding board liaison information from outside organizations and other meetings attended.
- C.5** [26-472](#) Review and discuss future agenda items.

D. EXECUTIVE SESSION

- D.1** [26-490](#) The City Council will convene into a closed Executive Session pursuant to Section 551.071, Consultation with Attorney, of the Texas Government Code to seek legal advice to discuss with the City Attorney the procedures for conducting public hearings for ethics complaints.

E. CALL TO ORDER - REGULAR MEETING (6 P. M.)

F. INVOCATION & PLEDGE OF ALLEGIANCE

G. CEREMONIAL ITEMS**H. ITEMS OF COMMUNITY INTEREST****I. PUBLIC COMMENTS****J. CONSENT AGENDA**

- J.1** [26-473](#) Consider approving the following City Council meeting minutes; and take appropriate action.
- July 11, 2026, Special-Called City Council Meeting
 - July 13, 2026, Joint City Council/Planning and Zoning Commission Meeting
 - July 14, 2026, Joint City Council/Board Chair Meeting
 - July 21, 2026, City Council Meeting
- J.2** [R2026-088](#) Consider adopting Resolution No. 2026-088 designating Forvis Mazars, LLP as the City's independent auditor and authorizing the City Manager to execute a letter of agreement for audit services, in the amount of \$112,375; and take appropriate action.
- J.3** [R2026-091](#) Consider approving and authorizing Resolution No. 2026-091 reaffirming the City Manager's authorization to execute a contract with Austin, Caden, and Hunter, Inc. D/B/A Elite Restoration Services for painting services for the Fire Administration Building and Fire Station #3 in an amount not to exceed \$49,895; and take appropriate action.
- J.4** [R2026-096](#) Consider approving Resolution No. 2026-096 approving a contract with EOM Roofing, LLC for the roof replacement project at Fire Station #3 in the amount of \$108,550; and take appropriate action.
- J.5** [R2026-107](#) Consider approving Resolution No. 2026-107, ratifying the engagement of Hyde Kelly, LLP to provide Special Counsel Legal Services, including Legal Ethics Consulting, with a not-to-exceed limitation of \$50,000; and take appropriate action.

K. PUBLIC HEARINGS**L. REGULAR AGENDA ITEMS**

- L.1** [R2026-108](#) Consider approving Resolution No. 2026-108, authorizing an agreement with an independent contractor to perform construction management services and timeline remediation efforts for the Valwood Park Housing Replacement Program with Dallas County, for an amount not to exceed \$50,000; and take appropriate action.

M. TAKE ANY ACTION AS A RESULT OF EXECUTIVE SESSION**N. ADJOURNMENT****Certification**

I certify that the above notice of this meeting was posted at least three business days prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

Posted by: _____
 Stacy Henderson, TRMC, Interim City Secretary

Date posted: __/__/__