



# City of Farmers Branch

Manske Library  
13613 Webb Chapel  
Farmers Branch, TX 75234

## Meeting Agenda Manske Library Board

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Thursday, August 14, 2025

6:00 PM

Manske Library

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**Meeting will be held at 06:00 PM**

**A. CALL TO ORDER**

**B. CITIZEN COMMENTS**

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

**C. AGENDA ITEMS**

- C.1 [TMP-5183](#) Consider approval of Minutes for the June 12, 2025 meeting; and take appropriate action.**

**Attachments:** [C.1a Minutes - June 12, 2025 use](#)

- C.2 [TMP-5185](#) Review City Ordinance No. 3221 (Section 5) and Ordinance No. 3563 (Section 4) pertaining to the Farmers Branch Manske Library Board.**

**Attachments:** [C.3a. Farmers Branch, TX Code of Ordinances](#)

- C.3 [TMP-5186](#) Review City Ordinance No. 3874 pertaining to board member absences.**

**Attachments:** [C.4a. Ordinance No. 3874](#)

- C.4 [TMP-5187](#) Conduct officer elections; and take appropriate action.**

- C.5 [TMP-5188](#) Receive Patron Feedback.**

**Attachments:** [C.6a. Listen 360 Feedback July 2025](#)

**C.6     [TMP-5189](#)     Receive Library Director's Report.**

**Attachments:** [C.7a. Director Monthly Report July 2025](#)

**C.7     [TMP-5190](#)     Discuss agenda items for future Library Board meetings.****D.     ADJOURNMENT**

The Manske Library is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

\_\_\_\_\_  
City Secretary

Stamp:

Posted By: \_\_\_\_\_

Posted Date: \_\_\_\_\_