

RESOLUTION NO. 2014-031

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS ADOPTING A WATER CONSERVATION PLAN; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, Texas Water Code §13.146 requires the Texas Commission on Environmental Quality ("TCEQ") to require retail public utilities that provide potable water service to 3,300 or more connections to submit to the Texas Water Development Board ("TWDB") a water conservation plan based on specific targets and goals developed by the retail public utility and using appropriate best management practices, or other water conservation strategies; and

WHEREAS, Texas Water Code further requires that the City update and revise the Water Conservation Plan for the City of Farmers Branch every five years; and

WHEREAS, the City Staff has presented an updated Water Conservation Plan for the City of Farmers Branch prepared in accordance with the provisions of Title 30, Ch. 288, Subch. A of the Texas Administrative Code which sets forth the requirements for a water conservation plan; and

WHEREAS, the City Council of the City of Farmers Branch, finds it in the public interest to adopt the Water Conservation Plan that has been presented;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS THAT:

SECTION 1. The Water Conservation Plan set forth in Exhibit "A", attached hereto and incorporated herein by reference, is hereby adopted as the policy of the City of Farmers Branch and replaces in its entirety the Water Conservation Plan adopted pursuant to Resolution No. 2010-066.

SECTION 2. The City Manager and the Director of Public Works, and those to whom either may delegate such authority, are hereby authorized to take such action as is reasonable and necessary to implement and enforce the policies, programs, and goals set forth in the Water Conservation Plan adopted hereby.

SECTION 3. This resolution shall be effective immediately upon passage.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 20TH DAY OF MAY, 2014.

ATTEST:

APPROVED:

Angela Kelly, City Secretary

William P. Glancy, Mayor

APPROVED AS TO FORM:

Peter G. Smith, City Attorney (kbl:5/6/14:66019) EXHIBIT "A" WATER CONSERVATION PLAN