



City of Farmers Branch

Community Rec Ctr
14050 Heartside PI
Farmers Branch, TX 75234

Meeting Agenda Parks & Recreation Board

Thursday, January 15, 2026

6:30 PM

Pecan Room

Meeting will be held at 06:30 PM

A. CALL TO ORDER

B. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. AGENDA ITEMS

C.1 [TMP-5318](#) Consider approval of Minutes for the November 20, 2025 meeting; and take appropriate action.

Attachments: [C.1a. Minutes November](#)

C.2 [TMP-5319](#) Discuss Parks & Recreation Board park reviews or audits.

Attachments: [C.2a. Park Audit Form-BLANK](#)

[C.2B. Parks Listing](#)

C.3 [TMP-5320](#) Discuss Rawhide Signage.

Attachments: [C.3a. Rawhide Trail Sign \(5\)](#)

C.4 [TMP-5321](#) **Receive an update on the 4th Quarter Reports for the following divisions:**

- Recreation Center & Athletics
- Aquatics Division
- Community Events

Attachments: [C.4a. Q4 FY24-25 REC CENTER](#)

[C.4b. Q4 24-25 Aquatics Report](#)

[C.4c. Q4 FY 24-25 Events Report](#)

[C.4d. Aquatics and Recreation FY 24-25](#)

C.5 [TMP-5322](#) **Receive the Recreation Division update.**

Attachments: [C.5a\(2\). 2026 Gym Closure Memo](#)

[C.5a. 2026 Holiday Facility Hours](#)

[C.5b. PARD Donation Presentation - 2026 \(2\)](#)

C.6 [TMP-5323](#) **Receive the Parks Division update.**

Attachments: [C.6a. Oakbrook Median Palette-West Parks Board](#)

C.7 [TMP-5324](#) **Receive PARD Departmental Project update.**

C.8 [TMP-5325](#) **Receive an update from Board Members on parks, programs, events, or facilities attended in the City of Farmers Branch.**

C.9 [TMP-5326](#) **Discuss potential agenda items for future meetings.**

D. ADJOURNMENT

The City of Farmers Branch is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted By: _____

Posted Date: _____

