



RESOLUTION NO. 2015-009

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, ADOPTING A DETAILED SITE PLAN FOR AN APPROXIMATELY 4.822± ACRE TRACT OF LAND OUT OF THE SAMUEL F. BROWN SURVEY, ABSTRACT NO. 158, IN THE CITY OF FARMERS BRANCH, DALLAS COUNTY, TEXAS, AND MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" HERETO, LOCATED IN PLANNED DEVELOPMENT NO. 96 (PD-96) ZONING DISTRICT, INCLUDING A LANDSCAPE PLAN AND ELEVATIONS; REPEALING RESOLUTION NO. 2014-074; AND PROVIDING AN EFFECTIVE DATE

WHEREAS, the owner of the property described in Exhibit "A", attached hereto and incorporated herein by reference ("the Property"), which is located within Planned Development No. 96 (PD-96), has applied for approval of a new detailed site plan for the Property to replace the detailed site plan approved pursuant to Resolution No. 2014-074; and

WHEREAS, having received the recommendation of the Planning and Zoning Commission that the new detailed site plan should be approved as requested, the City Council of the City of Farmers Branch, in the exercise of the legislative discretion, has concluded that the requested detailed site plan for the Property should be approved;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS THAT:

SECTION 1. In addition to the development and use regulations of Planned Development No. 96 (PD-96) applicable to the Property, the Property shall be developed substantially in accordance with the Detailed Site Plan attached hereto as Exhibit "A," the Landscape Plan attached hereto as Exhibit "B," and the Elevations attached hereto as Exhibit "C," which exhibits are incorporated herein by reference and are hereby approved.

SECTION 2. Resolution No. 2014-074 is hereby repealed in its entirety.

SECTION 3. This resolution shall become effective immediately upon its approval.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS
BRANCH, TEXAS, THIS 3rd DAY OF FEBRUARY, 2015.**

ATTEST:

APPROVED:

Angela Kelly, City Secretary

Bob Phelps, Mayor

APPROVED AS TO FORM:

Peter G. Smith, City Attorney
(kbl:8/25/14:67755)

**Resolution No. 2015-009
Exhibit "C" – Elevations**



BLDG. TYPE 1 - FRONT ELEVATION
(ROYAL LANE ELEVATION)



BLDG. TYPE 1 - REAR ELEVATION
(MOTOR COURT ELEVATION)

A501

RIVERSIDE PARK | ELEVATIONS



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Exhibit "C" – Elevations (cont.)**

A502



BLDG. TYPE 1 - RIGHT ELEVATION



BLDG. TYPE 1 - LEFT ELEVATION

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Exhibit "C" – Elevation (cont.)

A504

RIVERSIDE PARK | ELEVATIONS

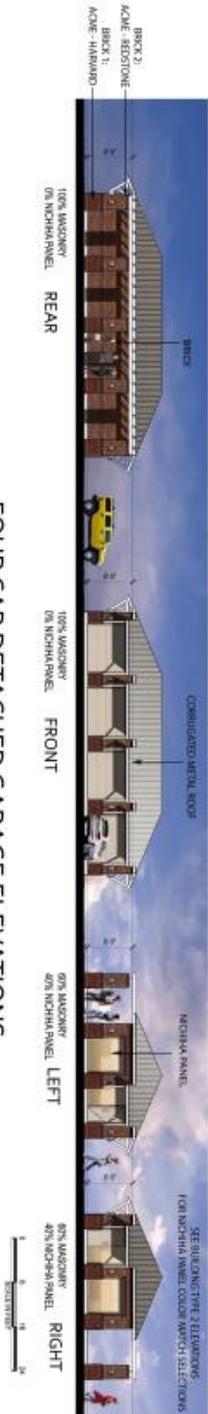


75% MASONRY
25% NICHIA PANEL
BLDG. TYPE 2 - RIGHTELEVATION

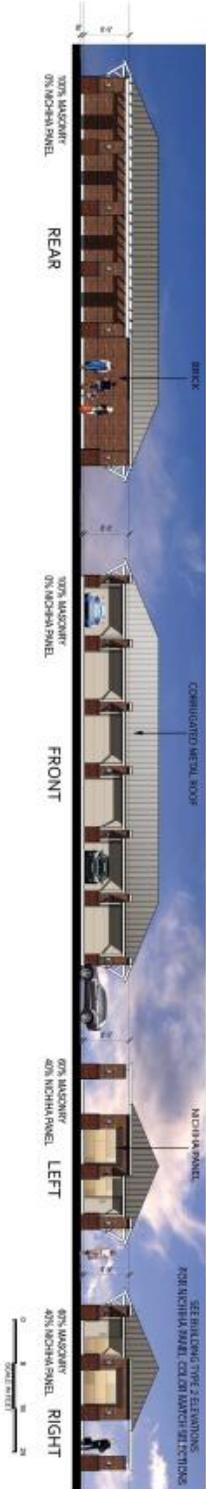


75% MASONRY
25% NICHIA PANEL
BLDG. TYPE 2 - LEFT ELEVATION

**Resolution No. 2015-009
Exhibit "C" – Elevation (cont.)**



FOUR CAR DETACHED GARAGE ELEVATIONS



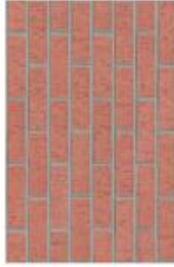
SIX CAR DETACHED GARAGE ELEVATIONS

A505

Resolution No. 2015-009
Exhibit “C” – Elevation (cont.)



ACME - ALLUVIAL LIGHT



ACME - NAVAJO RED



ACME - REDSTONE



ACME - HARVARD

BRICK SELECTIONS



SW 6151
QUIVERTAN



SW 6137
BURLAP



SW 6128
BLONDE



SW 6107
NOMADIC DESERT



SW 6113
INTERACTIVE CREAM



SW 6112
BISCUIT



SW 6385
DOVER WHITE

NICHIHA ILLUMINATION SERIES - COLOR MATCH SELECTIONS
 (ALSO HARJIE FIBER CEMENT LAP SIDING COLOR SELECTION)



CABLE RAILING SYSTEM
 MATTE BLACK FINISH ON POSTS AND TOP RAIL



CORRUGATED METAL ROOF
 SLATE OR ZINC GRAY COLOR METALLIC FINISH - DEPENDING ON MANUFACTURER