

# **City of Farmers Branch**

The Branch Connection 14055 Dennis Ln Farmers Branch, TX 75234

### **Meeting Agenda**

## **Senior Advisory Board**

Thursday, January 16, 2025

1:00 PM

**Recreation Center - Pecan Room** 

#### Meeting will be held at 01:00 PM

#### A. CALL TO ORDER

#### B. CITIZEN COMMENTS

ACENDA ITEMO

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C.	AGENDA ITE	<u>:MS</u>
C.1	TMP-5028	Consider approval of Minutes for the December 12, 2024 meeting; and take appropriate action. <u>Attachments:</u> C.1a. attachment-minutes
C.2	TMP-5029	Receive The Branch Connection's 4th Quarter Report.  Attachments: C.2aattachment-Q4 Report
C.3	TMP-5030	Review events and activities.  Attachments: C.3a. attachment
C.4	TMP-5031	Receive an update from the following subcommittees; and take appropriate action:

- Spotlight
- Memorial
- Century
- Social Program Series
- Veterans Day
- Renovation

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C.5	TMP-5032	Discuss agenda items for future Senior Advisory Board meetings.
C.6	TMP-5033	Receive the Senior Advisory Board and City Council update calendar.

### D. <u>ADJOURNMENT</u>

Posted Date:\_\_\_\_\_

The Farmers Branch Recreation Center is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

#### Certification

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City Sec	retary				Stamp:							
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