



City of Farmers Branch

FB Historical Park
Venue 1842
2540 Farmers Branch Ln
Farmers Branch, TX 75234

Meeting Agenda

Arts & Culture Committee

Wednesday, May 20, 2026

6:00 PM

Venue 1842 @ The Historical Park

Meeting will be held at 06:00 PM

A. CALL TO ORDER

B. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. AGENDA ITEMS

C.1 [TMP-5453](#) Consider approval of Minutes for the Meetings of March 18, 2026, and April 15, 2026; and take appropriate action.

Attachments: [C.1a. Minutes-March](#)

[C.1b. Minutes-April](#)

C.2 [TMP-5454](#) Receive an update on the placement of sculptures for the Westside Art Trail.

C.3 [TMP-5455](#) Discuss the recognition of artists of Westside Art Trail sculptures.

C.4 [TMP-5456](#) Provide a recap of the Electrical Box Wrap Program.

C.5 [TMP-5457](#) Receive an update from the following Subcommittees; and take appropriate action:

- Artist Outreach
- Arts & Culture in Public Spaces
- Strategic Planning
- Arts & Culture Festivals
- Events Subcommittee

C.6 [TMP-5458](#) Discuss potential agenda items for future meetings.

D. **ADJOURNMENT**

The Venue 1842 at The Historical Park is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

Certification

I certify that the above notice of this meeting was posted three business days prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted By: _____

Posted Date: _____