

RESOLUTION NO. 2026-018



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, APPROVING A PROFESSIONAL SERVICES AGREEMENT WITH BIRKHOFF, HENDRICKS, & CARTER L.L.P. FOR THE PROVISION OF PROFESSIONAL ENGINEERING SERVICES FOR THE WATER AND WASTEWATER SYSTEM 2026 CAPITAL IMPROVEMENT PLAN IN AN AMOUNT NOT TO EXCEED \$748,600; AUTHORIZING ITS EXECUTION BY THE CITY MANAGER; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Farmers Branch, Texas, and Birkhoff, Hendricks, & Carter L.L.P.. have negotiated a Professional Services Agreement for the Water and Wastewater System 2026 Capital Improvement Plan (the “Project”); and

WHEREAS, City Administration recommends approval of the professional services agreement with Cobb, Fendley, & Associates. for the Project; and

WHEREAS, upon full review and consideration of the proposed contract and all matters related thereto, the City Council finds that the terms and conditions thereof should be approved and that the City Manager, or designee, should be authorized to execute the contract on behalf of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THAT:

SECTION 1. The City Manager is hereby authorized to approve and execute the professional services agreement between the City of Farmers Branch and Birkhoff, Hendricks, & Carter, L.L.P. for a Professional Services Agreement for The Water and Wastewater System 2026 Capital Improvement Plan in the amount not to exceed \$748,600, and is further authorized to accept and approve such additional change orders and contract amendments as the City Manager deems reasonable, necessary, in the public interest, in compliance with applicable law and City policy, and, in the case of an increase in contract price, subject to the availability of funds.

SECTION 2. This Resolution shall become effective immediately from and after its passage.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 3RD DAY OF FEBRUARY 2026.

ATTEST:

Erin Flores, City Secretary

APPROVED:

Terry Lynne, Mayor

APPROVED AS TO FORM:

David Berman City Attorney
(DB 12.26.25)