



City of Farmers Branch

Farmers Branch City Hall
13000 Wm Dodson Pkwy
Farmers Branch, Texas
75234

Meeting Agenda

City Council

Tuesday, July 21, 2026

6:00 PM

Council Chambers

In accordance with Tex. Govt. Code §551.127, notice is hereby given that (i) one or more City Council members may be participating on a regular, non-emergency basis in this meeting by video conference, (ii) the location of the meeting will be at Farmers Branch City Hall, 13000 William Dodson Parkway, Farmers Branch, Texas, where a quorum of the City Council will be physically present, which location will be open to the public, and (iii) it is the intent to have the quorum of members of the City Council present at said location for this meeting.

A. CALL TO ORDER - STUDY SESSION (4 PM)

B. PUBLIC COMMENTS ON STUDY SESSION ITEMS

C. STUDY SESSION ITEMS

- C.1** [26-383](#) Review and discuss Consent and Regular agenda items.
- C.2** [26-415](#) Discuss and receive a presentation on the Fiscal Year 2026-27 Budget Update, including fiscal outlook, revenue considerations, strategic investment areas, and ongoing budget development topics.
- C.3** [26-417](#) Discuss and provide directions on implementing a Community Garden.
- C.4** [26-436](#) Presentation regarding Blockchain Technology, Artificial Intelligence, and an AI Resident Call Assistance System.
- C.5** [26-324](#) Discussion and feedback regarding draft landscape amendments to the Comprehensive Zoning Ordinance.
- C.6** [26-461](#) Receive an update on gateway monument signage options at key entry corridors and neighborhood locations.
- C.7** [26-385](#) Receive an update from the Mayor and Council Members regarding board liaison information from outside organizations and other meetings attended.
- C.8** [26-450](#) Review and discuss future agenda items.

D. EXECUTIVE SESSION

E. CALL TO ORDER - REGULAR MEETING (6 PM)

F. INVOCATION & PLEDGE OF ALLEGIANCE**G. CEREMONIAL ITEMS**

- G.1** [R2026-085](#) Consider approving Resolution No. 2026-085, accepting a donation from the Farmers Branch Woman's Club for The Branch Connection in the amount of \$1,450; and take appropriate action.
- G.2** [R2026-097](#) Consider approving Resolution No. 2026-097, accepting a donation from ATMOS Energy Corporation to the Farmers Branch Fire Department in the amount of \$1,500; and take appropriate action.

H. ITEMS OF COMMUNITY INTEREST

Pursuant to Section 551.0415 of the Texas Government Code, the City Council or City Administration may report information on the following items: 1) expression of thanks, congratulations or condolences, 2) information about holiday schedules, 3) recognition of individuals, 4) reminders about upcoming City events, 5) information about community events, and 6) announcements involving an imminent threat to public health and safety, and 7) reports from Council Liaisons to supported organizations.

I. PUBLIC COMMENTS

Public Comment is your opportunity to address the City Council. Persons desiring to address the City Council must fill out a Public Comment Form. Request form(s) will be accepted by the City Secretary from the time the agenda is posted up to 30 minutes prior to the regular meeting. Individuals will not be recognized to speak during the meeting unless the Request Form has been submitted. This process applies to all action items listed on the agenda.

The online Public Comment Form can be found at: <https://www.farmersbranchtx.gov/101/City-Council>

There is a three (3) minute time limit for each citizen to speak. All speakers shall comply with the City's Rules of Decorum and Conduct for Public Hearings and Citizen Comments which is available for review on the City's website at <https://www.farmersbranchtx.gov/598/City-Council>. The City will not tolerate unruly behavior, intimidation, disparaging or inflammatory remarks, or other attacks or insults not relevant to policy issues or other official business within the City's jurisdiction or authority.

When called to the podium by the Mayor, please state your name and address prior to beginning your comments. Please direct your comments to the City Council and not the audience.

J. CONSENT AGENDA

- J.1** [26-451](#) Consider approving the following City Council meeting minutes; and take appropriate action.
- June 30, 2026, City Council Board Appointment Workshop
 - July 7, 2026, City Council Meeting

J.2 [R2026-098](#) Consider approving Resolution No. 2026-098 authorizing the submission of an application to the Texas Water Development Board (TWDB) for the the Water Supply and Infrastructure Grant Program; and take appropriate action.

J.3 [26-438](#) Consider approving annual Board, Commission, and Committee appointments and reappointments for 2026; and take appropriate action.

K. PUBLIC HEARINGS

L. REGULAR AGENDA ITEMS

L.1 [R2026-059](#) Consider the request for Detailed Site Plan approval for a multifamily residential development on an approximately 5-acre property addressed as 4707 Alpha Road and located within the Planned Development District No. 107 (PD-107) zoning district; and take appropriate action.

M. TAKE ANY ACTION NECESSARY AS A RESULT OF THE CLOSED EXECUTIVE SESSION

N. ADJOURNMENT

The City Council may convene into executive session at anytime during the Study Session or Regular meeting pursuant to Texas Government Code Section 551.071(2) for the purpose of seeking confidential legal advice from the City Attorney on any agenda item.

Farmers Branch City Hall is wheelchair accessible. Access to the building and special parking are available at the main entrance facing William Dodson Parkway. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2520 at least 72 hours prior to the meeting.

Certification

I certify that the above notice of this meeting was posted at least three business days prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

Posted by: _____
Stacy Henderson, TRMC, Interim City Secretary

Date posted: __/__/__