



City of Farmers Branch

City Hall
13000 Wm. Dodson Pkwy
Farmers Branch, TX 75234

Meeting Agenda Planning and Zoning Commission

Monday, October 28, 2019

7:00 PM

City Hall

Study Session Meeting to be held at 6:00 PM in Study Session Room

Additionally, the agenda packet is available for download from the City's web site at www.farmersbranchtx.gov. This download may be accessed from any computer with Internet access, including computers at the Manske Library and in the lobby of City Hall.

Any individual who wishes to speak on an agenda item should fill out a Registration Form for Appearance before the Planning and Zoning Commission (white card located in the back of the Council Chambers) and submit the completed card to The Chairman member prior to the start of the meeting.

A. STUDY SESSION

- A.1 [19-533](#) Discuss Regular Agenda items.
- A.2 [19-532](#) Discussion regarding 2020 Planning and Zoning Commission meeting dates.
- A.3 [19-531](#) Discussion regarding the Planning and Zoning Commission's retreat on October 29, 2019.
- A.4 [19-513](#) Discuss and consider cigar bar/lounges and potential amendments to the Comprehensive Zoning Ordinance and Smoking Ordinance.
- A.5 [19-534](#) Discuss agenda items for future Planning and Zoning Commission consideration.

B. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Planning and Zoning Commission on any matter that is not posted on the agenda. Anyone wishing to address the Commission should complete a Citizen Comments Registration Form and submit it to the Chairman prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Planning and Zoning Commission is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Planning and Zoning Commission may have the item placed on a future agenda for action; refer the item to the Director of Planning for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. REGULAR AGENDA ITEMS

- C.1 [19-514](#) Consider approval of the Attendance Matrix for the Planning and Zoning Commission as presented; and take appropriate action.**
- C.2 [19-515](#) Consider approval of the September 23, 2019 Planning and Zoning Commission Minutes; and take appropriate action.**

D. PUBLIC HEARING

- D.1 [19-SP-16](#) Conduct a public hearing and consider the request for a Detailed Site Plan amendment with Special Exceptions for a multi-family development on a 14.96-acre site located at 1900 and 1911 Knightsbridge Road; and take appropriate action.**
- D.2 [19 SU-09](#) Conduct a public hearing and consider the request for a Specific Use Permit and associated Detailed Site Plan amendment for an approximate 16.66-acre property located at 13850 Diplomat Drive, in order to allow outdoor storage, building additions and related site improvements; and take appropriate action.**

E. ADJOURNMENT

This Board or Commission may convene into executive session at anytime during the meeting pursuant to Texas Government Code Section 551.071 (2) for the purpose of seeking confidential legal advice from the City Attorney on any agenda item.

Farmers Branch City Hall is wheelchair accessible. Access to the building and special parking are available at the main entrance facing William Dodson Parkway. Persons with disabilities planing to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted By: _____

Posted Date: _____