



City of Farmers Branch

City Hall
13000 Wm. Dodson Pkwy
Farmers Branch, TX 75234

Electronic Agenda Packet - Final Planning and Zoning Commission

Monday, July 16, 2018

7:00 PM

City Hall

Study Session Meeting to be held at 5:15 PM in Study Session Room

Hard copies of the full Planning and Zoning Commission agenda packet are accessible the Friday prior to every regularly scheduled meeting at the following locations:

- 1) Manske Library
- 2) City Hall

Additionally, the agenda packet is available for download from the City's web site at www.farmersbranchtx.gov. This download may be accessed from any computer with Internet access, including computers at the Manske Library and in the lobby of City Hall.

Any individual who wishes to speak on an agenda item should fill out a Registration Form for Appearance before the Planning and Zoning Commission (white card located in the back of the Council Chambers) and submit the completed card to City Administration member prior to the start of the meeting.

A. STUDY SESSION

- A.1 [TMP-2791](#) Discuss Regular Agenda items.
- A.2 [TMP-2821](#) Discuss nominations for the Chairman and Vice-Chairman to the Planning and Zoning Commission.
- A.3 [TMP-2822](#) Recognition of Jason O'Quinn.
- A.4 [TMP-2824](#) Discuss the IH-35 Corridor Market Study Analysis.
- A.5 [TMP-2825](#) Discuss the upcoming City Council quarterly update presentation.
- A.6 [TMP-2792](#) Discuss agenda items for future Planning and Zoning Commission consideration.

B. REGULAR AGENDA ITEMS

- B.1 [TMP-2793](#) Consider approval of the Attendance Matrix for the Planning and Zoning Commission as presented; and take appropriate action.
- B.2 [TMP-2794](#) Consider approval of the June 25, 2018 Planning and Zoning Commission Minutes; and take appropriate action.

B.3 [TMP-2823](#) **Presentation recognizing Jason O’Quinn for his years of service on the Planning and Zoning Commission.**

B.4 [TMP-2820](#) **Nomination and Election of the Chairman and Vice-Chairman of the Planning and Zoning Commission; and take appropriate action.**

C. PUBLIC HEARING

C.1 [18-ZA-04](#) **Conduct a public hearing and consider a request for a zoning change from One-Family Residence District-6 (R-6) to Planned Development District No. 102 (PD-102), including but not limited to allowing one-family detached residences and municipally owned facilities, and establishing development standards for an approximate 3.4-acre site located at the southwest corner of Webb Chapel Road and Golfing Green Drive; and take appropriate action.**

C.2 [18-PL-08](#) **Conduct a public hearing and consider a request from CVS Pharmacy, Inc. for final plat approval of CVS Valwood Addition, a replat of Lots 3 and 4, Block A, Valwood Village Shopping Center and Lots 1 and 2, Block A, Parnian Addition; and take appropriate action.**

C.3 [18-PL-09](#) **Conduct a public hearing and consider a request from CADG Mercer Crossing Holdings, LLC., for final plat approval of Verwood Addition, a replat of a portion of Block B of Westside Addition Section 1; and take appropriate action.**

C.4 [18-PL-10](#) **Conduct a public hearing and consider a request for final plat approval of Arbors and Patios Addition, Lot 1, Block A; and take appropriate action.**

C.5 [18-ZA-06](#) **Conduct a public hearing and consider the request from MM Kensington, LLC to amend Planned Development District No. 100 (PD-100) as it relates to amending the administrative processes specified within the zoning district, approximately 54.5 acres located on the south side of Valley View Lane, on the north side of Wittington Place, west of the future extension of Hutton Drive, and approximately 450 feet east of Chartwell Crest; and take appropriate action.**

- C.6 [18-ZA-07](#) **Conduct a public hearing and consider a request to amend the Comprehensive Zoning Ordinance including amending: Article 3. Zoning District Dimensional Standards as it relates to measurement and exception standards, and one-family residence and two-family residence bulk, area, siting and dimensional standards; and Article 7. Definitions including modifying existing definitions and adding definitions; and take appropriate action.**

D. ADJOURNMENT

Farmers Branch City Hall is wheelchair accessible. Access to the building and special parking are available at the main entrance facing William Dodson Parkway. Persons with disabilities planning to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Administration

Stamp:

Posted By: _____

Posted Date: _____