



City of Farmers Branch

FB Historical Park
Venue 1842
2540 Farmers Branch Ln
Farmers Branch, TX 75234

Electronic Agenda Packet - Final

Historical Preservation & Restoration Board

Thursday, June 25, 2026

6:30 PM

Venue 1842 at the Historical Park

Meeting will be held at 6:30 PM.

A. CALL TO ORDER

B. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. AGENDA ITEMS

[26-372](#) **Consider approval of minutes for the May 28, 2026 meeting; and take appropriate action.**

Attachments: [260528](#)

[26-373](#) **Discuss Historical Park and Venue 1842 operations update.**

[26-374](#) **Receive updates to the Docent and Stewards Manual; and take appropriate action.**

Attachments: [Docent and Stewards Manual – 2026 Updates](#)

[26-375](#) **Receive and discuss the definition of a Sub-Committee.**

Attachments: [Process for Board Subcommittees](#)

[26-376](#) **Discuss 2027 Historical Preservation and Restoration Board's Plans of Work.**

Attachments: [Strategic Plan 2026](#)

[Artist Outreach Plan of Work spreadsheet 23](#)

[26-377](#) **Receive a Log Culture Area update.**

[26-378](#) **Receive an update from Board members on parks, programs, events, or facilities attended in the City of Farmers Branch.**

[26-379](#) **Discuss agenda items for future Historical Preservation and Restoration Board meetings.**

D. ADJOURNMENT

The City of Farmers Branch is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

Certification

I certify that the above notice of this meeting was posted three business days prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted By: _____

Posted Date: _____