



City of Farmers Branch

Community Rec Ctr
14050 Heartside Pl
Farmers Branch, TX 75234

Meeting Agenda Parks & Recreation Board

Thursday, February 19, 2026

6:30 PM

Pecan Room

Meeting will be held at 06:30 PM

A. CALL TO ORDER

B. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. AGENDA ITEMS

C.1 [TMP-5353](#) Discuss Bird City update.

C.2 [TMP-5354](#) Consider approval of Minutes for the January 15, 2026 meeting; and take appropriate action.

Attachments: [C.2a. Minutes January](#)

C.3 [TMP-5355](#) Consider approval of the Squire Park Conceptual Plan; and take appropriate action.

Attachments: [C.3a Squire Park Memo](#)

[Squire Park-S25-012 PRES 26 0219 Schematic Design Review \(1\)](#)

C.4 [TMP-5356](#) Review of the relocation of Liberty Plaza.

Attachments: [C.4a Liberty Plaza Site](#)

C.5 [TMP-5357](#) Discuss Park Board Tour Dates.

C.6 [TMP-5358](#) Receive the Recreation Division update.

- C.7 [TMP-5359](#) Receive the Parks Division update.
Attachments: [C.7a. Rose Rosette Eradication Plan-Memo](#)
- C.8 [TMP-5360](#) Receive the PARD Departmental Project update.
- C.9 [TMP-5361](#) Receive an update from Board Members on parks, programs, events, or facilities attended in the City of Farmers Branch.
- C.10 [TMP-5362](#) Discuss potential agenda items for future meetings.

D. ADJOURNMENT

The Farmers Branch Community Recreation Center is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted By: _____

Posted Date: _____