



## **RESOLUTION NO. 2015-056**

### **RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING ACCEPTANCE OF THE DEPARTMENT OF HOMELAND SECURITY FY 2014 ASSISTANCE TO FIREFIGHTERS GRANT; AUTHORIZING PAYMENT OF THE CITY'S GRANT MATCH; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, providing for the health and safety to the firefighters and residents of Farmers Branch is the primary function of the Farmers Branch Fire Department; and

**WHEREAS**, the Farmers Branch Fire Department recognizes the need to utilize the most technologically advanced Self Contained Breathing Apparatus to ensure that our firefighters can safely perform their duty; and

**WHEREAS**, the Farmers Branch Fire Department needs funds to be able to purchase Self Contained Breathing Apparatus; and

**WHEREAS**, the Farmers Branch Fire Department was awarded a department of Homeland Security Assistance to Firefighters Grant in the amount of \$223,773.00 to purchase Self Contained Breathing Apparatus; and

**WHEREAS**, the City Council of the City of Farmers Branch finds it to be in the public interest to accept the above referenced grant.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF FARMERS BRANCH, TEXAS THAT:**

**SECTION 1.** The City Manager is authorized to accept on behalf of the City of Farmers Branch the Department of Homeland Security's FY 2014 Assistance to Firefighters Grant in the amount of \$223,773.00, and to sign such agreements and assurances as he may deem reasonable, necessary, and appropriate with respect to the acceptance of said grant.

**SECTION 2.** In compliance with the provisions of the Grant, the City Manager is authorized to pay the City's grant match in the amount of \$22,377.00 for the purposes set forth in the Grant Agreement from current funds available for such purpose.

**SECTION 3.** This resolution shall become effective immediately upon final approval.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 16<sup>TH</sup> DAY OF JUNE 2015.**

**ATTEST:**

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Angela Kelly, City Secretary

**APPROVED:**

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Bob Phelps, Mayor

**APPROVED AS TO FORM:**

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Peter G. Smith, City Attorney  
(kbl:6/3/15:71915)