



RESOLUTION NO. 2026-105

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, APPROVING AND AUTHORIZING A CONTRACT WITH AIR CONDITIONING INNOVATIVE SOLUTIONS, INC., D/B/A ACIS FOR THE REPLACEMENT AND INSTALLATION OF HVAC UNITS AT VARIOUS CITY FACILITIES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, City Administration has identified the need to replace various HVAC units at the Aquatics Center, the Community Recreation Center, Fire Station No. 3, the Firehouse Theatre, and the Manske Library and, following a competitive bidding procurement process, has obtained a bid for this project from Air Conditioning Innovative Solutions, Inc., d/b/a ACIS, which staff has identified as the lowest qualified bidder, in the amount of \$1,311,741.40; and

WHEREAS, City Administration has recommended acceptance of the bid, as constituting the lowest qualified bid; and

WHEREAS, the City Council finds it to be in the public interest to concur in the above recommendation;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THAT:

SECTION 1. The City Council hereby approves a contract, and authorizes the City Manager to take such action to negotiate and sign such agreements as necessary to contract, on behalf of the City, for HVAC system replacement and installation for the Aquatics Center, the Community Recreation Center, Fire Station No. 3, the Firehouse Theatre, and the Manske Library, with Air Conditioning Innovative Solutions, Inc., d/b/a ACIS, in an amount not to exceed \$1,311,741.40, and further authorizes the City Manager to provide for payment and to sign on the City's behalf any necessary or appropriate documents and accept and approve such contract amendments as the City Manager deems reasonable, necessary, in the public interest, in compliance with applicable law and City policy, and, in the case of an increase in contract price, subject to the availability of funds.

SECTION 2. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 18th DAY OF AUGUST 2026.

ATTEST:

APPROVED:

Stacy Henderson, City Secretary

Terry Lynne, Mayor

APPROVED AS TO FORM:

David M. Berman, City Attorney