



# City of Farmers Branch

Fire Station #2  
13333 Alpha Link  
Farmers Branch, TX 75234

## Meeting Agenda Sustainability Committee

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Wednesday, June 11, 2025

6:00 PM

Fire Station #2

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**Meeting will be held at 6:00 PM.**

**A. CALL TO ORDER**

**B. CITIZEN COMMENTS**

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

**C. AGENDA ITEMS**

- C.1**    [TMP-5128](#)    Consider approving minutes from the May 14, 2025 meeting; and take appropriate action
- C.2**    [TMP-5129](#)    Receive staff updates on sustainability initiatives
- C.3**    [TMP-5130](#)    Receive an update on the Active Transportation Plan and Complete Streets Policy
- C.4**    [TMP-5140](#)    Elect a Chairperson, Vice-Chairperson, and Secretary for the period of July 2025 through June 2026
- C.5**    [TMP-5141](#)    Receive a presentation on the preliminary results of the 2023 greenhouse gas inventory
- C.6**    [TMP-5142](#)    Receive subcommittee updates
  - Built and Natural Environment
  - Communications
  - Water Conservation
- C.7**    [TMP-5143](#)    Receive an update from Committee members on activities attended
- C.8**    [TMP-5144](#)    Discuss agenda items for future Sustainability Committee meetings

**D. ADJOURNMENT**

The City of Farmers Branch is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

\_\_\_\_\_  
City Secretary

Stamp:

Posted By: \_\_\_\_\_

Posted Date: \_\_\_\_\_