

CITY OF FARMERS BRANCH CITY BOARDS AND EXPIRATION DATES

LIBRARY BOARD: 2-YEAR TERMS

1.	Susan Saiter	06/30/15	8.	Vickie Goode	06/30/16
2.	Ruth Ann Parish	06/30/15	9.	Bruce Crozier	06/30/15
3.	Ginny Welch	06/30/16	10.	Linda Curry	06/30/16
4.	Diane Graifemberg	06/30/16	11.	Wendi Lamb	06/30/15
5.	Heather O'Hara	06/30/16			
6.	Charles Sullivan	06/30/15			
7.	Erica Brown	06/30/16			

Gloria Aguilar – Board Member Emeritus

PLANNING AND ZONING COMMISSION: 3-YEAR TERMS

1.	Nancy Hardie	06/30/17	8.	Jamie Reed	06/30/16
2.	Bronson Blackson	06/30/17	9.	Sergio De Los Santos	06/30/17
3.	David Honnoll	06/30/15			
4.	Jason O'Quinn	06/30/15			
5.	Joe Patterson	06/30/15			
6.	Charles Beck	06/30/16			
7.	Johnathon Bingham	06/30/16			

ZONING BOARD OF ADJUSTMENT AND BUILDING CODE BOARD OF APPEALS: 2-YEAR TERMS

1.	Ruben Rendon	06/30/16	ALTERNATE MEMBERS:		
2.	John Tarleton	06/30/15			
3.	Robert Schies	06/30/16	1.	Cory Plunk	06/30/16
4.	Wayne Baham	06/30/16	2.	Michael Rogan	06/30/15
5.	Ross Bumpass	06/30/15			

PARKS AND RECREATION BOARD: 2-YEAR TERMS

1.	Robert Davis	06/30/16	7.	Jim Barrett	06/30/16
2.	Jimmy Thompson	06/30/15	8.	Mike Hawkins	06/30/15
3.	Adriane Young	06/30/16	9.	Mason Addy	06/30/16
4.	Joan Abbey	06/30/15	10.	Jan Wooldridge	06/30/15
5.	Robert Dye	06/30/16	11.	Ernest Tiller	06/30/16
6.	Margaret Young	06/30/15			

Roy Morales – Board Member Emeritus (Appt. as such on 5/20/2014)

HISTORICAL PRESERVATION AND RESTORATION BOARD: 2-YEAR TERMS

- | | | | | | |
|----|-----------------|----------|-----|--|----------|
| 1. | Marjorie Cutler | 06/30/15 | 8. | Barbara Sisserson-Honnoll | 06/30/16 |
| 2. | Jan Woody | 06/30/15 | 9. | Roger McKemie | 06/30/16 |
| 3. | Jan Blair | 06/30/16 | 10. | Jamie Jewel | 06/30/15 |
| 4. | Ron Doerler | 06/30/16 | 11. | Beth Wood | 06/30/15 |
| 5. | Patsy Mayo | 06/30/16 | | | |
| 6. | Scott Ames | 06/30/16 | | Betty Thacker – Board Member Emeritus | |
| 7. | Angie Mayo | 06/30/15 | | Glenna Grimmer – Board Member Emeritus | |

ANIMAL SHELTER ADVISORY COMMITTEE: 2-YEAR TERMS

- | | | |
|----|------------------------|----------|
| 1. | Terry Ford, DVM | 06/30/16 |
| 2. | Gerald V. Pendery, DVM | 06/30/15 |
| 3. | Roxann Lovseth | 06/30/16 |
| 4. | Miguel Guana, Staff | |
| 4. | Becky Fisher | 06/30/15 |
| 5. | Judi Hacker | 06/30/16 |
| 6. | Louise Henning | 06/30/15 |

MUNICIPAL COURT JUDGES: 2-YEAR TERMS

- | | | |
|----|--------------------|---------|
| 1. | Terry Carnes | 9/30/16 |
| 2. | Bruce Woody (Alt.) | 9/30/16 |

INDUSTRIAL DEVELOPMENT CORPORATION: 6-YEAR TERMS

- | | | |
|----|-----------------|---------|
| 1. | Jim Barrett | 10/1/20 |
| 2. | Doug Capener | 10/1/20 |
| 3. | Bill Binford | 10/1/20 |
| 4. | Steve Sobkowiak | 10/1/20 |
| 5. | Gerald Pendery | 10/1/20 |

FARMERS BRANCH HOUSING FINANCE CORPORATION: 6-YEAR TERMS

- | | | |
|----|-----------------|---------|
| 1. | Jim Barrett | 4/19/17 |
| 2. | Doug Capener | 4/19/17 |
| 3. | Bill Binford | 4/19/17 |
| 4. | Steve Sobkowiak | 4/19/17 |
| 5. | Gerald Pendery | 4/19/17 |

METROCREST HOSPITAL AUTHORITY: 2-YEAR TERMS

Resolution for Appointment

- | | | |
|----|---------------------|---------|
| 6. | Harris Miers | 12/1/14 |
| 7. | Carl King | 12/1/15 |
| 8. | Dr. George Moninger | 12/1/16 |

VALWOOD IMPROVEMENT AUTHORITY: 2-YEAR TERMS

- | | | |
|----|---------------------|----------|
| 1. | Rick Medinis | 12/31/16 |
| 3. | Michael Fitzpatrick | 12/31/15 |
| 5. | Gary D. Greer | 12/31/15 |

NORTH DALLAS COUNTY WATER SUPPLY CORPORATION: 3-YEAR TERMS

- | | | |
|----|---------------|--------|
| 4. | Gary D. Greer | 1/1/16 |
| 5. | Charles Cox | 1/1/16 |
| 6. | Randy Walhood | 1/1/16 |

**TAX INCREMENT FINANCING REINVESTMENT
ZONE NO. 1 & ZONE NO. 2 (TIF): 2-YEAR TERMS**

TIF NO. 1

- | | | |
|----|-----------------|---------|
| 1. | Ben Robinson | 5/17/15 |
| 2. | Gary Greer | 5/17/15 |
| 3. | Pam De Hon | 5/17/15 |
| 4. | Steve Parker | 5/17/15 |
| 5. | Michelle Holmes | 5/17/15 |
| 6. | Joe Dingman | 5/17/15 |
| 7. | Charles Cox | 5/17/15 |

TIF NO. 2

- | | | |
|----|-----------------|---------|
| 1. | Ben Robinson | 6/21/15 |
| 2. | Gary Greer | 6/21/15 |
| 3. | Pam De Hon | 6/21/15 |
| 4. | Steve Parker | 6/21/15 |
| 5. | Michelle Holmes | 6/21/15 |
| 6. | Joe Dingman | 6/21/15 |
| 7. | Charles Cox | 6/21/15 |

SENIOR ADVISORY BOARD: 2-YEAR TERMS

- | | | | | | |
|----|--------------------|----------|-----|------------------|----------|
| 1. | Peggy Pyle | 06/30/15 | 9. | Ruth Fuls | 06/30/15 |
| 2. | Nina Chamness | 06/30/15 | 10. | Bruce DeGrasse | 06/30/16 |
| 3. | George Neil Thomas | 06/30/15 | 11. | Larry Bryant | 06/30/15 |
| 4. | Joe Wallen | 06/30/15 | 12. | Willard Zimmerer | 06/30/16 |
| 5. | James Rice | 06/30/16 | | | |
| 6. | Jeanne Sawyer | 06/30/16 | | | |
| 7. | Alan Reid | 06/30/16 | | | |
| 8. | Martha Talavera | 06/30/16 | | | |

ALTERNATE MEMBERS:

- | | | |
|----|----------------|----------|
| 1. | Lynn Ainsworth | 06/30/15 |
| 2. | Tom Wooldridge | 06/30/16 |

Hugh McWhorter – Board Member Emeritus
in 2009

COMMUNITY WATCH COMMITTEE: 2-YEAR TERMS

1.	Vacant	06/30/15	10.	RoseAnn Danziger	06/30/15
2.	Angie Mayo, Chair	06/30/16	11.	Vacant	06/30/16
3.	Nic Rady	06/30/16	12.	Mary Lozano	06/30/15
4.	Mike DelValle	06/30/15	13.	Vacant	06/30/16
5.	Jeremiah Ellis	06/30/16	14.	Vacant	06/30/15
6.	Vacant	06/30/15	15.	Jennifer Maddux	06/30/16
7.	Wanda Barker	06/30/16			
8.	Vacant	06/30/16			
9.	Vacant	06/30/15			

FARMERS BRANCH LOCAL GOVERNMENT CORPORATION: 2-YEAR TERMS

1.	Bob Phelps	5/31/15
2.	Ben Robinson	5/31/15
3.	Gary Greer	5/31/15
4.	Steve Parker	5/31/15
5.	Pam DeHon	5/31/15

FAMILY ADVISORY BOARD: 3-YEAR TERMS/1-YEAR TERM FOR YOUTH

1.	Sally Derrick	06/30/15	7.	Stephanie Cervantes	06/30/17
2.	John Pfaffenberger	06/30/17	8.	Vacant	06/30/16
3.	KayLynn Lyon	06/30/17	9.	Vacant	06/30/16
4.	Clay Hooten	06/30/15	10.	Ellie Scott - Youth	06/30/15
5.	Mark Heck	06/30/15	11.	Ricky Belt - Youth	06/30/15
6.	Chris Brewer	06/30/16	12.	Shafer Wilkerson-Youth	06/30/15

MUNICIPAL DRAINAGE UTILITY SYSTEM ADVISORY COMMITTEE: 4-YEAR TERMS

1. Resident or HOA Representative - 2019
2. Business Community Representative – 2017
3. Current Valwood Improvement Authority Executive Director – 2019
4. Construction/Development Industry Representative – 2017
5. Non-voting Ex-Officio CC Member - 2019