



RESOLUTION NO. 2016-039

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, ESTABLISHING THE MEETING TIMES FOR REGULAR CITY COUNCIL MEETINGS AND STUDY SESSIONS; REPEALING RESOLUTION NO. 2014-106; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Section 2.13 of the City Charter provides that the Council shall meet regularly at such times as it may decide, but not less frequently than once each month; and

WHEREAS, the City Council of the City of Farmers Branch desires to change the times of the meetings as established in Resolution No. 2014-106.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THAT:

SECTION 1. The regular meetings of the City Council of the City of Farmers Branch shall be held on the first and third Tuesdays of each month beginning at 6:00 p.m. Central Time or as shortly thereafter as reasonably possible.

SECTION 2. The Study Session workshop held in conjunction with the regular meetings of the City Council shall commence at 3:00 p.m. Central Time (or as shortly thereafter as reasonably possible) on the date of the regular council meeting or at such later time on that same date as may be determined by the City Council or City Manager.

SECTION 3. Resolution No. 2014-106 is hereby repealed.

SECTION 4. Nothing in this Resolution shall be construed as (a) prohibiting the City Council from cancelling a regular meeting of the City Council provided that at least one regular meeting of the City Council is held during each calendar month in compliance with Section 2.13 of the City Charter, or (b) altering the authority of the Mayor or any two council members to call a special meeting of the City Council in accordance with Section 2.13 of the City Charter.

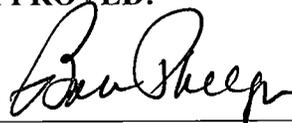
SECTION 5. This Resolution shall become effective immediately upon its approval and shall apply to all regular meetings and Study Session workshops held after said effective date.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 5TH DAY OF APRIL, 2016.

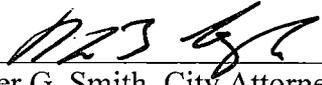
ATTEST:


Amy Piukana, City Secretary

APPROVED:


Bob Phelps, Mayor

APPROVED AS TO FORM:

Handwritten signature of Peter G. Smith in black ink, written over a horizontal line.

Peter G. Smith, City Attorney
(PGS:3-30-16:TM 76207)