



# City of Farmers Branch

FB Historical Park  
Venue 1842  
2540 Farmers Branch Ln  
Farmers Branch, TX 75234

## Meeting Agenda

### Arts & Culture Committee

---

Wednesday, February 18, 2026

6:00 PM

Venue 1842 @ Historical Park

---

**Meeting will be held at 06:00 PM**

**A. CALL TO ORDER**

**B. CITIZEN COMMENTS**

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

**C. AGENDA ITEMS**

**C.1 [TMP-5363](#) Election of Chair for the Arts & Culture Committee; and take appropriate action.**

**C.2 [TMP-5364](#) Consider approval of Minutes for the January 21, 2026 meeting; and take appropriate action.**

*Attachments:* [Minutes 01-21-2026](#)

**C.3 [TMP-5365](#) Receive an update on the Artwork Submittal Procedures.**

**C.4 [TMP-5366](#) Receive an update on the Mercer Parkway Art installation.**

**C.5 [TMP-5367](#) Receive an update on the Utility Box Wrap Program.**

**C.6 [TMP-5368](#) Receive an update on the Recreation Division.**

*Attachments:* [2026 Holiday Facility Hours](#)

C.7 [TMP-5369](#) Receive an update from the Subcommittees; and take appropriate action:

- Artist Outreach
- Arts & Culture in Public Spaces
- Strategic Planning
- Arts & Culture Festivals
- Events Subcommittee

Attachments: [Updated 2026 Calendar of Events](#)

C.8 [TMP-5370](#) Discuss potential agenda items for future meetings.

**D. ADJOURNMENT**

The Farmers Branch Historical Park is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

\_\_\_\_\_  
City Secretary

Stamp:

Posted By: \_\_\_\_\_

Posted Date: \_\_\_\_\_