



# City of Farmers Branch

Community Rec Ctr  
14050 Heartside Pl  
Farmers Branch, TX 75234

## Meeting Agenda Parks & Recreation Board

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Thursday, June 18, 2026

6:30 PM

Pecan Room

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**Meeting will be held at 06:30 PM**

**A. CALL TO ORDER**

**B. CITIZEN COMMENTS**

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

**C. AGENDA ITEMS**

**C.1 [TMP-5497](#) Consider approval of Minutes for the May 21, 2026 meeting; and take appropriate action.**

**Attachments:** [C.1b. Minutes May](#)

**C.2 [TMP-5498](#) Receive the 2nd Quarter Reports from the following divisions:**

- Aquatics Recreation Center
- Events, Historical Park, Venue 1842 (Q1 & Q2)

**Attachments:** [C.2a. Q1 FY25-26 Events, HP, Venue 1842](#)

[C.2b. Q2 25-26 Events, HP, Venue 1842](#)

[C.2c. Q2 FY25-26 Aqua-Rec Complex](#)

**C.3 [TMP-5499](#) Receive an update from the Bird City Subcommittee.**

**C.4 [TMP-5500](#) Discuss Parks and Recreation Department Special Events.**

**Attachments:** [Event Wheel-2027 Updated](#)

C.5 [TMP-5501](#) Receive the Parks & Recreation departmental project updates.

Attachments: [FBES Site Plan](#)

[Renderings Farmers Branch ES 040326](#)

C.6 [TMP-5502](#) Receive the Recreation Division update.

C.7 [TMP-5503](#) Receive the Parks Division update.

C.8 [TMP-5504](#) Receive an update from Board Members on parks, programs, events, or facilities attended in the City of Farmers Branch.

C.9 [TMP-5505](#) Discuss potential agenda items for future meetings.

**D. ADJOURNMENT**

The City of Farmers Branch is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

**Certification**

I certify that the above notice of this meeting was posted three business days prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

\_\_\_\_\_  
City Secretary

Stamp:

Posted By: \_\_\_\_\_

Posted Date: \_\_\_\_\_