



# City of Farmers Branch

Farmers Branch City Hall  
13000 Wm Dodson Pkwy  
Farmers Branch, Texas  
75234

## Meeting Agenda

### FB Local Government Corporation

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Tuesday, February 3, 2026

3:00 PM

Council Chambers

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**Meeting will be held at 3:00 PM.**

**A. CALL TO ORDER**

**B. CITIZEN COMMENTS**

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

**C. AGENDA ITEMS**

- C.1**     [26-098](#)     Consider approving the September 23, 2025, Farmers Branch Local Government meeting minutes.
- C.2**     [26-071](#)     Discuss and consider authorizing the negotiation and execution of a Purchase and Sale Agreement with Stonewood Investments, for the sale of multiple real properties from the City of Farmers Branch Local Government Corporation (real properties listed in the Purchase and Sale Agreement).

**D. ADJOURNMENT**

The City of Farmers Branch is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2520.

**Certification**

I certify that the above notice of this meeting was posted three business days prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

\_\_\_\_\_  
City Secretary

Stamp:

Posted By: \_\_\_\_\_

Posted Date: \_\_\_\_\_