



## RESOLUTION NO. 2026-014

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING THE PURCHASE OF AND UPFITTING OF TEN (10) POLICE DEPARTMENT VEHICLES IN THE AGGREGATE AMOUNT OF \$892,814.08 FROM CALDWELL COUNTRY FORD THROUGH THE BUYBOARD COOPERATIVE PURCHASING PROGRAM; AUTHORIZING THE CITY MANAGER TO EXECUTE THE APPROPRIATE PURCHASE ORDERS AND PROVIDE FOR PAYMENT ON THE CITY'S BEHALF; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City staff has determined, and the City Council concurs, that it is necessary to purchase and acquire new fleet vehicles for the Police Departments; and

**WHEREAS**, the City staff utilized approved cooperative purchasing providers to identify preferred vendors and obtain purchase orders for eight (8) 2026 Ford Police Interceptor Utility Vehicles and services for upfitting them for patrol use, one (1) 2026 Ford F-350 truck and services for upfitting it for commercial vehicle enforcement, and one (1) 2026 Ford Transit T-350 van and services for upfitting for SWAT operations.

**WHEREAS**, the City Council of the City of Farmers Branch finds it in the public interest to authorize such purposes.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THAT:**

**SECTION 1.** The City Council approves, and the City Manager is hereby authorized to execute the purchases of the fleet vehicles described in Exhibit "A" for the aggregate amount of \$892,814.08 from Caldwell Country Ford Through the BuyBoard Cooperative Purchasing Program #724-23; and is further authorized to provide for payment and to sign on the City's behalf any necessary or appropriate documents and accept and approve such contract amendments as the City Manager deems reasonable, necessary, in the public interest, in compliance with applicable law and City policy, and, in the case of an increase in contract price, subject to the availability of funds.

**SECTION 2.** This Resolution shall take effect immediately upon its passage.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE FARMERS BRANCH, TEXAS, THIS 20<sup>TH</sup> DAY OF JANUARY 2026.**

ATTEST:

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Erin Flores, City Secretary

APPROVED:

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Terry Lynne, Mayor

APPROVED AS TO FORM:

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David M. Berman, City Attorney  
(DB 12.22.25)