



City of Farmers Branch

Community Rec Ctr
14050 Heartside Pl
Farmers Branch, TX 75234

Meeting Agenda Parks & Recreation Board

Thursday, August 20, 2026

6:30 PM

Pecan Room

Meeting will be held at 06:30 PM.

A. CALL TO ORDER

B. CITIZEN COMMENTS

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

C. AGENDA ITEMS

C.1 [TMP-5568](#) Consider Election of Officers for the 2026-2027 term year; and take appropriate action.

C.2 [TMP-5569](#) Consider approval of Minutes for the June 18, 2026 Meeting; and take appropriate action.

Attachments: [C.2a. Minutes-June 2026](#)

C.3 [TMP-5570](#) Receive an update on Liberty Plaza.

Attachments: [Presentation 7-7-26](#)

[Study Session staff report 7-7-26](#)

[July 7 2026 City Council Meeting Minutes \(1\)](#)

C.4 [TMP-5571](#) Discuss the Park Board Tour of Parks on September 19, 2026.

C.5 [TMP-5572](#) Receive an update from the Bird City Subcommittee.

C.6 [TMP-5573](#) **Receive Quarterly Reports from the following divisions:**

- Aquatics Recreation Center Complex
- Events, Historical Park, and Venue 1842

Attachments: [C.6a. Q3 FY25-26 Aqua-Rec Complex](#)

[C.6b. Q3 Events, HP, Venue1842](#)

C.7 [TMP-5574](#) **Receive the Parks Division update.****C.8** [TMP-5575](#) **Receive the Parks and Recreation departmental project updates.****C.9** [TMP-5576](#) **Receive an update from Board Members on parks, programs, events, or facilities attended in the City of Farmers Branch.****C.10** [TMP-5577](#) **Discuss potential agenda items for future meetings.****D. ADJOURNMENT**

The Farmers Branch Community Recreation Center is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

Certification

I certify that the above notice of this meeting was posted three business days prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted By: _____

Posted Date: _____