



RESOLUTION NO. 2023-075

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING THE PURCHASE OF REPLACEMENT DESKTOPS, LAPTOPS, AND ASSOCIATED ACCESSORIES FROM DELL MARKETING, L.P. UTILIZING THE STATE OF TEXAS DEPARTMENT OF INFORMATION RESOURCES CONTRACT PRICING FOR AUTOMATED INFORMATION SYSTEMS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Farmers Branch, Texas, pursuant to the authority granted by Section 271.081 – 271.083 Local Government Code, V.T.C.A., participates in the described purchasing programs of the State Catalog Purchase procedures for automated information systems; and

WHEREAS, the Innovation & Technology budget for FY 2022-2023 includes funds for information technology purchases of new and replacement equipment; and

WHEREAS, City Administration prepared desktop, laptop, and rugged mobile computers specifications and requested vendor quotations utilizing the State of Texas Department of Information Resources contract DIR- TSO-3763; and

WHEREAS, City Administration has determined that desktops, laptops, and accessories which meet specifications can be purchased from Dell Marketing, L.P. through the State of Texas Department of Information Resources contract DIR-TSO-3763 for an amount not to exceed \$239,000; and

WHEREAS, the City Council of the City of Farmers Branch, Texas, finds it to be in the public interest to purchase the above-described computers.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS THAT:

SECTION 1. The City Manager is hereby authorized to take such action as necessary to purchase replacement desktop, laptop, and associated accessories from Dell Marketing, L.P. through the State of Texas Department of Information Resources contract DIR- TSO-3763 in an amount not to exceed \$239,000.

SECTION 2. This Resolution shall take effect immediately upon its passage.

**PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS
BRANCH, TEXAS, THIS 6TH DAY OF JUNE 2023.**

ATTEST:

APPROVED:

Stacy Henderson, City Secretary

Terry Lynne, Mayor

APPROVED AS TO FORM:

Peter G. Smith, City Attorney
(PGS:5-16-23:TM 135065)