



# City of Farmers Branch

City Hall  
13000 Wm. Dodson Pkwy  
Farmers Branch, TX 75234

## Meeting Agenda

### Planning and Zoning Commission

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Monday, June 12, 2017

7:00 PM

City Hall

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#### Study Session Meeting to be held at 6:00 PM in Study Session Room

Hard copies of the full Planning and Zoning Commission agenda packet are accessible the Friday prior to every regularly scheduled meeting at the following locations:

- 1) Manske Library
- 2) City Hall

Additionally, the agenda packet is available for download from the City's web site at [www.farmersbranchtx.gov](http://www.farmersbranchtx.gov). This download may be accessed from any computer with Internet access, including computers at the Manske Library and in the lobby of City Hall.

Any individual who wishes to speak on an agenda item should fill out a Registration Form for Appearance before the Planning and Zoning Commission (white card located in the back of the Council Chambers) and submit the completed card to City Administration member prior to the start of the meeting.

#### **A. STUDY SESSION**

- A.1**     [TMP-2222](#)     Discuss regular agenda items.
- A.2**     [TMP-2232](#)     Recognition of Farmers Branch Fire Department Medic 133 and Carrollton Engine 115 for their actions in saving the life of a cardiac arrest victim on May 23, 2017.

#### **B. REGULAR AGENDA ITEMS**

- B.1**     [TMP-2223](#)     Consider approval of the Attendance Matrix for the Planning and Zoning Commission as presented and take appropriate action.
- B.2**     [17-501](#)     Consider approval of the May 22nd, 2017 Planning and Zoning Commission minutes and take appropriate action.

#### **C. PUBLIC HEARING**

- C.1**     [17-SU-02b](#)     Conduct a public hearing and consider a request from ATV Scooter Store for a Specific Use Permit for vehicle sales and vehicle repair located at 13830 Stemmons Freeway, Suite 100 and take

appropriate action.

- C.2     [17-SU-11](#)     Conduct a public hearing and consider a request from Sekisui Specialty Chemical for a Specific Use Permit for a research laboratory located at 1501 LBJ Freeway, Suite 100, and take appropriate action.
- C.3     [17-SU-12](#)     Conduct a public hearing and consider a request from Chris Arno/Cordon Wines for a Specific Use Permit for off-premise wine sales located at 13612 Midway Road, Suite 331-1, and take appropriate action.

**D.     ADJOURNMENT**

Farmers Branch City Hall is wheelchair accessible. Access to the building and special parking are available at the main entrance facing William Dodson Parkway. Persons with disabilities planing to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
City Administration

Stamp:

Posted By:

Posted Date: