

# Electronic Agenda Packet - Final

## **Planning and Zoning Commission**

Monday, March 26, 2018	7:00 PM	City Hall

#### Study Session Meeting to be held at 6:00 PM in Study Session Room

Hard copies of the full Planning and Zoning Commission agenda packet are accessible the Friday prior to every regularly scheduled meeting at the following locations:

- 1) Manske Library
- 2) City Hall

Additionally, the agenda packet is available for download from the City's web site at www.farmersbranchtx.gov. This download may be accessed from any computer with Internet access, including computers at the Manske Library and in the lobby of City Hall.

Any individual who wishes to speak on an agenda item should fill out a Registration Form for Appearance before the Planning and Zoning Commission (white card located in the back of the Council Chambers) and submit the completed card to City Administration member prior to the start of the meeting.

## A. <u>STUDY SESSION</u>

- A.1 <u>TMP-2650</u> Discuss Regular Agenda items.
- A.2 <u>TMP-2667</u> Discuss revised ethics and sexual harassment training procedures for the Planning and Zoning Commission.
- A.3 <u>TMP-2668</u> Receive a report regarding zoning and development cases acted upon by City Council.

## B. <u>REGULAR AGENDA ITEMS</u>

- B.1 <u>TMP-2654</u> Consider approval of the Attendance Matrix for the Planning and Zoning Commission as presented; and take appropriate action.
- B.2 <u>TMP-2655</u> Consider approval of the March 12, 2018 Planning and Zoning Commission Minutes; and take appropriate action.

## C. <u>PUBLIC HEARING</u>

- C.1 <u>18-SU-03</u> Conduct a public hearing and consider a request for a Specific Use Permit for a vehicle repair (paint and body) business located at 3117 Garden Brook Drive; and take appropriate action.
- C.2 <u>18-SP-04</u> Conduct a public hearing and consider a request for a Detailed Site Plan amendment for an office and warehouse building expansion for the property located at 2001 Diplomat Drive; and take appropriate action.

#### D. ITEMS FOR FUTURE CONSIDERATION

D.1 <u>TMP-2656</u> Discuss agenda items for future Planning and Zoning Commission consideration.

#### E. <u>ADJOURNMENT</u>

Farmers Branch City Hall is wheelchair accessible. Access to the building and special parking are available at the main entrance facing William Dodson Parkway. Persons with disabilities planing to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

#### Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

**City Administration** 

Stamp:

Posted Date: