



# City of Farmers Branch

City Hall  
13000 Wm. Dodson Pkwy  
Farmers Branch, TX 75234

## Meeting Agenda Planning and Zoning Commission

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Monday, July 8, 2019

7:00 PM

City Hall

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### Study Session Meeting to be held at 5:15 PM in Study Session Room

Additionally, the agenda packet is available for download from the City's web site at [www.farmersbranchtx.gov](http://www.farmersbranchtx.gov). This download may be accessed from any computer with Internet access, including computers at the Manske Library and in the lobby of City Hall.

Any individual who wishes to speak on an agenda item should fill out a Registration Form for Appearance before the Planning and Zoning Commission (white card located in the back of the Council Chambers) and submit the completed card to City Administration member prior to the start of the meeting.

#### A. STUDY SESSION

- A.1 [19-336](#) Welcome new Planning and Zoning Commissioners Jarrod Williams and Bonnie Potraza.
- A.2 [19-335](#) Discussion regarding Planning and Zoning Commission meeting procedures and participation.
- A.3 [19-325](#) Discuss Regular Agenda items.
- A.4 [19-333](#) Discuss nominations for the Chairman and Vice-Chairman to the Planning and Zoning Commission.
- A.5 [19-326](#) Discuss agenda items for future Planning and Zoning Commission consideration.

#### B. REGULAR AGENDA ITEMS

- B.1 [19-327](#) Consider approval of the Attendance Matrix for the Planning and Zoning Commission as presented; and take appropriate action.
- B.2 [19-328](#) Consider approval of the June 24, 2019 Planning and Zoning Commission Minutes; and take appropriate action.
- B.3 [19-334](#) Nomination and Election of the Chairman and Vice-Chairman of the Planning and Zoning Commission; and take appropriate action.

#### C. PUBLIC HEARING

- C.1 [19-PL-02](#) Conduct a public hearing and consider a request from CADG

**Mercer Crossing Holdings, LLC. for final plat approval of Coventry Addition, located at the southeast corner of Mercer Parkway and Luna Road; and take appropriate action.**

- C.2     [19-SP-09](#)     Conduct a public hearing and consider the request for a Detailed Site Plan for an office/warehouse building on approximate 26.6 acre lot located at 2261 Morgan Parkway, including Special Exceptions; and take appropriate action.**
- C.3     [18-ZA-08](#)     Conduct a public hearing and consider the request to amend Planned Development No. 99 (PD-99), approximately 247.4 acres located generally on the south side of Valley View Lane, east and west of Luna Road, and approximately 19.5 acres located on the south side of LBJ Freeway, approximately 1,070 feet east of Luna Road, including amending Article III. Use and Building Envelope Standards, Article VIII. Administration, and Appendices, as it relates to development performance standards and uses; and take appropriate action.**
- C.4     [19-ZA-05](#)     Conduct a public hearing and consider a request to amend the Comprehensive Zoning Ordinance including amending: Article 2.9. Accessory Uses and Structures as it relates to accessory buildings; and Article 7. Definitions as it relates to modifying existing definitions and/or adding definitions; and take appropriate action.**

**D.     ADJOURNMENT**

This Board or Commission may convene into executive session at anytime during the meeting pursuant to Texas Government Code Section 551.071 (2) for the purpose of seeking confidential legal advice from the City Attorney on any agenda item.

Farmers Branch City Hall is wheelchair accessible. Access to the building and special parking are available at the main entrance facing William Dodson Parkway. Persons with disabilities planing to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

\_\_\_\_\_  
City Secretary

Stamp:

Posted By: \_\_\_\_\_

Posted Date: \_\_\_\_\_