

# **Meeting Agenda**

## **Planning and Zoning Commission**

Monday, May 11, 2020	7:00 PM	City Hall

## Study Session Meeting - 6:00 PM

This meeting will be open to the public and/or viewable via Zoom Videoconference. Texas Governor Greg Abbott has granted temporary suspension of the Open Meetings Act to allow telephone or videoconference. These actions are being taken to mitigate the spread of COVID-19.

The Planning and Zoning Commission will conduct the meeting by video conference and live at City Hall utilizing telephonic capabilities. Any residents wishing to speak are invited to attend the Planning and Zoning Commission meeting at City Hall in person or via Zoom if related to the Public Hearing item.

Members are entitled to participate remotely via Zoom Teleconferencing. To join the meeting by videoconference visit the link below: http://farmersbranchtx.gov/pandzmeeting

Or iPhone one-tap :

US: +13462487799,,81000691838# or +12532158782,,81000691838#

Or Telephone:

Dial(for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 312 626 6799

Webinar ID: 810 0069 1838

The meeting will be recorded and uploaded to the City website following the conclusion of the meeting.

## A. <u>STUDY SESSION</u>

A.1	<u>20-209</u>	Discuss Regular Agenda items.
A.2	<u>20-250</u>	Discuss IH-35E Corridor Vision Study public engagement plan.
A.3	<u>20-248</u>	Discuss a future driving tour of Farmers Branch with the Planning and Zoning Commission.
A.4	<u>20-210</u>	Discuss agenda items for future Planning and Zoning Commission consideration.

#### B. <u>CITIZEN COMMENTS</u>

Members of the public who wish to speak may attend the live meeting at City Hall and submit a speaker request form prior to the start of the meeting. Please include your name and address. All comments will be limited to 3 minutes.

### C. <u>REGULAR AGENDA ITEMS</u>

- C.1 <u>20-211</u> Consider approval of the Attendance Matrix for the Planning and Zoning Commission as presented; and take appropriate action.
  C.2 <u>20-212</u> Consider approval of the June 22, 2020 Planning and Zoning
- Commission Minutes; and take appropriate action.
- C.3 <u>20-PL-06</u> Consider a request from FB Land, LTD for final plat approval of Mustang Station North, Lots 1 and 2, Block A, and Lot 1, Block B, located at the southwest and southeast corners of Bee Street at Valley View Lane; and take appropriate action.

## D. <u>PUBLIC HEARING</u>

Members of the public who wish to speak during the public hearing, must raise their hand via Zoom and wait to be recognized by the Chairman. Those attending in person, may submit a speaker request form prior to the start of the meeting and attend the live meeting at City Hall. All comments will be limited to 3 minutes.

D.1 20-ZA-03 Conduct a public hearing and consider a request to amend the Comprehensive Zoning Ordinance including but not limited to amending: Article 2.6 Alcoholic Beverage Sales in Restaurants and Private Clubs, Article 3.21 Light Industrial District, Article 3.22 Heavy Industrial District, and Article 4.5 Performance Standards as it relates to uses and development standards requiring approval of a Specific Use Permit; and take appropriate action.

## E. <u>ADJOURNMENT</u>

This Board or Commission may convene into executive session at anytime during the meeting pursuant to Texas Government Code Section 551.071 (2) for the purpose of seeking confidential legal advice from the City Attorney on any agenda item.

Farmers Branch City Hall is wheelchair accessible. Access to the building and special parking are available at the main entrance facing William Dodson Parkway. Persons with disabilities planing to attend this meeting who are deaf, hearing impaired or who may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at (972) 919-2503 at least 72 hours prior to the meeting.

## Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted By: \_\_\_\_\_

Posted Date:\_\_\_\_\_