



# City of Farmers Branch

The Branch Connection  
14055 Dennis Ln  
Farmers Branch, TX 75234

## Electronic Agenda Packet - Final Senior Advisory Board

---

Thursday, June 10, 2021

1:00 PM

The Branch Connection

---

Meeting will be held at 01:00 PM.

**A. CALL TO ORDER**

**B. AGENDA ITEMS**

- B.1**     [TMP-3521](#)     Consider approval of minutes for the May 13, 2021 meeting; and take appropriate action.  
*Attachments:* [B1. Minutes-May 13, 2021.docx](#)
- B.2**     [TMP-3522](#)     Consider excusing the absence of Board Members from the May 13, 2021 meeting; and take appropriate action.
- B.3**     [TMP-3523](#)     Receive an update on upcoming activities.
- B.4**     [TMP-3524](#)     Receive an update on Quad Board Meeting.
- B.5**     [TMP-3525](#)     Receive an update from all appointed sub-committees.
- B.6**     [TMP-3526](#)     Receive a report from the board members on activities attended.
- B.7**     [TMP-3527](#)     Discuss agenda items for future Senior Advisory Board meetings.
- B.8**     [TMP-3528](#)     Receive the Senior Advisory Board and City Council update calendar.

**C. CITIZEN COMMENTS**

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

**D. ADJOURNMENT**

The Branch Connection is wheelchair accessible. Persons who are deaf, hearing impaired or may need auxiliary aids such as sign interpreters or large print, are requested to contact the City Secretary at least 72 hours in advance at (972)919-2503.

### **Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

\_\_\_\_\_  
City Secretary

Stamp:

Posted By: \_\_\_\_\_

Posted Date: \_\_\_\_\_