

# **City of Farmers Branch**

Community Rec Ctr 14050 Heartside Pl Farmers Branch, TX 75234

## **Meeting Agenda**

## **Art & Culture Committee**

Wednesday, June 16, 2021 6:00 PM Recreation Center

### Meeting will be held at 6:00 PM

A.	CALL TO ORDER						
В.	AGENDA ITEMS						
B.1	TMP-3529	Consider approval of the May 19, 2021 meeting minutes; and take appropriate action.					
B.2	TMP-3530	Consider excusing the absence of Chair Whitener, Vice Chair Tatum, and Member Valentine from the May 19, 2021 meeting; and take appropriate action.					
B.3	TMP-3531	Review and finalize wording for Love Locks plaque.					
B.4	TMP-3532	Discuss a call for Committee Officer elections.					
B.5	TMP-3533	City staff to provide update on possible revision of Ordinance 3567					
B.6	TMP-3534	Discuss future public art placement.					
B.7	TMP-3535	Receive updates from subcommittees.  • Artist Outreach  • Grant Making and Funding  • Funding Authority and Oversight  • Festivals and Contests  • Arts in Public Spaces					
B.8	TMP-3536	Receive update from Farmers Branch Endowment for the Arts.					
B.9	TMP-3537	Discuss potential agenda items for future meetings.					
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#### C. <u>CITIZEN COMMENTS</u>

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This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

#### D. ADJOURNMENT

The City of Farmers Branch is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

Certification									
I certify that the above notice in accordance with the Open Med	<u> </u>		to the	scheduled	meeting	time,			
City Secretary	Stamp:								
Posted By:	_								