



# **Meeting Agenda**

# **Youth Advisory Council**

Thursday, September 23, 2021	5:00 PM	City Hall

### Meeting will be held at 5 PM

### A. <u>CALL TO ORDER</u>

#### B. <u>AGENDA ITEMS</u>

- **B.1** <u>21-458</u> Consider approving meeting minutes from August 26,2021 Youth Advisory Council meeting; and take appropriate action
- **B.2 21-461** Consider appointing a Chair, Vice Chair and Secretary; and take appropriate action
- B.3 <u>21-457</u> Discuss National League of Cities Conference and upcoming Conferences

#### C. <u>ADJOURNMENT</u>

The City of Farmers Branch is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

#### Certification

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

City Secretary

Stamp:

Posted By: \_\_\_\_\_

Posted Date:\_\_\_\_\_