



# City of Farmers Branch

Community Rec Ctr  
14050 Heartside Pl  
Farmers Branch, TX 75234

## Meeting Agenda

### Arts & Culture Committee

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Wednesday, October 20, 2021

6:00 PM

Recreation Center

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**Meeting is held at 6:00 PM. Dinner is provided at 5:30 PM.**

**A. CALL TO ORDER**

**B. CITIZEN COMMENTS**

This agenda item provides an opportunity for citizens to address the Board or Committee on any matter that is not posted on the agenda. Anyone wishing to address the Board or Committee should complete a Citizen Comments Registration Form and submit it to the Board Liaison or Board Chair prior to the start of the meeting. There is a three (3) minute time limit for each citizen to speak with a reasonable limitation on speakers on one topic or item with a maximum of fifteen total minutes on the same topic item. Anyone wishing to speak shall be courteous and cordial.

The Board or Committee is not permitted to take action on any subject raised by a speaker during Citizen Comments. However, the Chair may have the item placed on a future agenda for action; refer the item to the City Administration for further study or action; briefly state existing City policy; or provide a brief statement of factual information in response to the inquiry.

**C. AGENDA ITEMS**

- C.1 [TMP-3721](#) Visit spot for potential art installation on West Side Art Trail.**
- C.2 [TMP-3722](#) Consider approval of the September 15, 2021 minutes; and take appropriate action.**
- C.3 [TMP-3723](#) Consider excusing the absence of Alternate Cave from the September 15, 2021 meeting; and take appropriate action.**
- C.4 [TMP-3724](#) Review approved FY22 funding for public art.**
- C.5 [TMP-3725](#) Finalize proposed Arts District boundaries.**
- C.6 [TMP-3726](#) Call for Public Art Form review.**
- C.7 [TMP-3727](#) Review and finalize definition of Arts and Culture.**
- C.8 [TMP-3728](#) Discuss Plan of Work for subcommittees.**

**C.9**     [TMP-3729](#)     **Receive updates from subcommittees.**

- **Artist Outreach**
- **Grant Making and Funding**
- **Funding Authority and Oversight**
- **Festivals and Contests**
- **Arts in Public Spaces**

**C.10**     [TMP-3730](#)     **Discuss potential agenda items for future meetings.**

**D.**        **ADJOURNMENT**

The City of Farmers Branch is wheelchair accessible. For accommodations or sign interpretive services, please contact the City Secretary at least 72 hours in advance at (972)919-2503.

**Certification**

I certify that the above notice of this meeting was posted 72 hours prior to the scheduled meeting time, in accordance with the Open Meetings Act, on the bulletin board at City Hall.

\_\_\_\_\_  
City Secretary

Stamp:

Posted By: \_\_\_\_\_

Posted Date: \_\_\_\_\_