



RESOLUTION NO. 2016-081

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING THE PURCHASE OF AUDIO EQUIPMENT AND IMPLEMENTATION SERVICES FOR CITY COUNCIL CHAMBERS FROM LANTEK AUDIO, VIDEO, AND COMMUNICATIONS, UTILIZING THE COOPERATIVE PURCHASING NETWORK (TCPN) CONTRACT PRICING FOR AUDIO EQUIPMENT AND SUPPLIES; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Farmers Branch, Texas, pursuant to the authority granted by Section 271.081 – 271.083 Local Government Code, V.T.C.A., desires to participate in the described purchasing programs of The Cooperative Purchasing Network (TCPN) for the procurement of audio systems and implementation services; and

WHEREAS, the Fiscal Year 2015-2016 budget includes a fixed asset for audio upgrades of equipment and implementation services; and

WHEREAS, City Administration prepared specifications and requested vendor quotations utilizing The Cooperative Purchasing Network (TCPN) contract; and

WHEREAS, City Administration has determined that the equipment which meets specifications can be purchased from Lantek, Audio, Video, and Communications, through The Cooperative Purchasing Network (TCPN) in an amount not to exceed \$64,000.00; and

WHEREAS, the City Council of the City of Farmers Branch, Texas, finds it to be in the public interest to purchase the above described equipment and services.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS THAT:

SECTION 1. The City Manager is hereby authorized to take such action as necessary to purchase equipment and implementation services from Lantek, Audio, Video, and Communications in an amount not to exceed \$64,000.00 through the City's cooperative purchasing agreement with The Cooperative Purchasing Network (TCPN), including any change orders requiring an increase in the contract price subject to availability of current funds.

SECTION 2. This Resolution shall take effect immediately upon its passage.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 6th DAY OF SEPTEMBER, 2016.

ATTEST:

Amy Piukana, City Secretary

APPROVED AS TO FORM:

Peter G. Smith, City Attorney
(kbl:8/26/16:78610)

APPROVED:

Bob Phelps, Mayor