## **RESOLUTION NO. 2016-086**



## RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, ADOPTING THE JOHN F. BURKE NATURE PRESERVE MASTER PLAN; AND TAKE APPROPRIATE ACTION.

**WHEREAS**, the City Council has determined that a Master Plan with the primary intent to develop the John F. Burke Nature Preserve with minimal impact on the environment, providing increased educational opportunities and enhancing the natural beauty of the site will benefit the City's residents and add to the quality of life in the City; and

**WHEREAS**, the City contracted with Dunaway Associates, L.P., to assist the City in the preparation of a plan for the John F. Burke Nature Preserve; and

**WHEREAS**, following the receipt of comments solicited from a variety of sources with an interest in the design and implementation of a plan for the John F. Burke Nature Preserve, Dunaway Associates, L.P., prepared the John F. Burke Nature Preserve Master Plan ("the Plan") a copy of which is attached hereto and incorporated herein; and

**WHEREAS**, the Parks and Recreation Board has reviewed the Plan and recommends the City Council adopt the Plan; and

**WHEREAS**, the City Council of the City of Farmers Branch, Texas, finds it to be in the public interest to adopt the Plan;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS THAT:

**SECTION 1.** The John F. Burke Nature Preserve Master Plan prepared by Dunaway Associates, L.P. dated September 20, 2016, is hereby approved and adopted.

**SECTION 2.** This resolution shall be effective immediately upon its approval.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS  $20^{TH}$  DAY OF SEPTEMBER 2016.

ATTEST:	AFFROVED:		
Amy Piukana, City Secretary	Bob Phelps, Mayor		
APPROVED AS TO FORM:			
Peter G. Smith, City Attorney			