### **RESOLUTION NO. 2016-129**



### A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING THE PURCHASE OF A LADDER TRUCK FROM SIDDONS-MARTIN EMERGENCY GROUP, LLC THROUGH THE CITY'S COOPERATIVE PURCHASING AGREEMENT WITH HOUSTON-GALVESTON AREA COUNCIL OF GOVERNMENT COOPERATIVE; AND PROVIDING AN EFFECTIVE DATE

**WHEREAS**, with the rapid development of large apartment complexes and custom homes the associated fire and rescue risk for the community is changing; and

**WHEREAS**, the fire department has identified the need for a ladder truck to be able to provide rescue access and/or deliver elevated fire streams to address these large buildings; and

**WHEREAS**, City Administration has determined that a fire truck meeting City specifications can be purchased from Siddons-Martin Emergency Group, LLC for the total amount of \$961,179, through an interlocal cooperative purchasing agreement with the Houston-Galveston Area Council of Governments complying with Chapter 791 of the Texas Government Code, and recommends such purchase; and

**WHEREAS**, funds to purchase the new fire truck are available from the City's 2016-2017 Fixed Asset Fund; and,

**WHEREAS**, the City Council of the City of Farmers Branch finds it to be in the public interest to authorize the purchase of the above-described fire truck.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS THAT:

**SECTION 1.** The City Manager is hereby authorized to take such steps and enter such agreements as reasonable and necessary to purchase a 2016 fire truck manufactured by Pierce Manufacturing Company from Martin Apparatus through the Houston-Galveston Area Council of Governments Cooperative Purchasing Program, in the amount of \$961,169, as well as such change orders to said contract as the City Manager deems reasonable necessary, and in the public interest which are in compliance with applicable law and City policy.

**SECTION 2**. This resolution shall be effective immediately upon its approval.

# PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 13<sup>th</sup> DAY OF DECEMBER, 2016.

### **ATTEST:**

#### **APPROVED:**

Amy Piukana, City Secretary

Bob Phelps, Mayor

**APPROVED AS TO FORM:** 

Peter G. Smith, City Attorney (kbl:12/5/16:82012)