

SCANNED

APR 18 2016



FARMERS
BRANCH

CITY MANAGER'S OFFICE

BOARDS AND COMMISSIONS
APPLICATION

NAME: James Brice WORK NUMBER: 972 2808306

ADDRESS: [REDACTED] HOME NUMBER: [REDACTED]

E-mail Address [REDACTED]

Spouse's Name (optional): _____

Resident of Farmers Branch _____ years. Registered Voter? Yes # No

If less than 2 years: prior address _____ Length _____

Occupation: Commercial Real Estate

Employer: Holt & Lunsford Commercial

Address (optional): 5055 Keller Springs Rd Suite 300 Addison TX 75001

If any previous Board or Commission experience (in any City), state details:

NICAR - Board in Dallas

List memberships of any Civic Organizations:

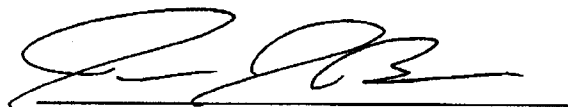
List any particular qualifications which you think might be beneficial in serving on a board

CHECK WHICH BOARD(S) YOU WOULD LIKE TO SERVE ON:

- ☐ ANIMAL SHELTER ADVISORY COMMITTEE (2 Year Term)
- ☐ METROCREST HOSPITAL AUTHORITY (2 Year Term)
- ☐ LIBRARY BOARD (2 Year Term)
- ☐ PARKS AND RECREATION BOARD (2 Year Term)
- ☐ PLANNING AND ZONING COMMISSION (3 Year Term)
- ☐ SENIOR ADVISORY BOARD (MUST BE 50 YRS OF AGE OR OLDER) (2 Year Term)
- ☐ ZONING BOARD OF ADJUSTMENT AND BUILDING CODE BOARD OF APPEALS (2 Year Term)
- ☐ HISTORICAL PRESERVATION AND RESTORATION BOARD (2 Year Term)
- ☐ INDUSTRIAL DEVELOPMENT CORPORATION (6 Year Term)
- ☐ HOUSING FINANCE CORPORATION (6 Year Term)
- ☒ VALWOOD IMPROVEMENT AUTHORITY (MUST BE LANDOWNER IN VALWOOD IMPROVEMENT DISTRICT) (2 Year Term)
- ☐ COMMUNITY WATCH COMMITTEE (2 Year Term)
- ☐ FAMILY ADVISORY BOARD (3 Year Term)
- ☐ OTHER _____

BY SIGNING BELOW, I ACKNOWLEDGE THAT I HAVE RECEIVED AND REVIEWED THE CITY OF FARMERS BRANCH BOARD AND COMMISSION HANDBOOK. I ALSO UNDERSTAND AND ACKNOWLEDGE THAT FARMERS BRANCH CODE OF ORDINANCES §2-33 REQUIRES THAT I AGREE TO THE CITY PERFORMING A CRIMINAL HISTORY CHECK ON ME PRIOR TO MY APPOINTMENT TO A BOARD OR COMMISSION AND HEREBY GRANT MY CONSENT TO THE PERFORMANCE OF SAID CRIMINAL HISTORY CHECK.

I UNDERSTAND AND ACKNOWLEDGE THAT IF I AM APPOINTED TO A BOARD OR COMMISSION, THE TEXAS PUBLIC INFORMATION ACT (TEX.GOV'T. CODE §§552.001, ET SEQ.) MAY REQUIRE THE CITY OF FARMERS BRANCH TO DISCLOSE PERSONAL INFORMATION IN ITS POSSESSION TO MEMBERS OF THE PUBLIC WHO MAKE WRITTEN REQUESTS FOR SUCH INFORMATION UNLESS A PUBLIC ACCESS FORM IS ON FILE.

A handwritten signature in black ink, consisting of stylized, overlapping loops and strokes, positioned above a horizontal line.

SIGNATURE

A handwritten date in black ink, reading "4/11/8116", positioned above a horizontal line.

DATE

This application will be held on file for one year