## **RESOLUTION NO. 2017-030**



A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, AUTHORIZING THE CITY MANAGER TO PURCHASE UNINTERRUPTABLE POWER SUPPLY SYSTEMS FOR CITY HALL AND THE EMERGENCY OPERATIONS CENTER FROM ANIXTER, INC. UTILIZING THE STATE OF TEXAS DEPARTMENT OF INFORMATION RESOURCES CONTRACT DIR-TSO-2651; AND PROVIDING AN EFFECTIVE DATE.

**WHEREAS,** the City of Farmers Branch, Texas, pursuant to the authority granted by Section 271.081 – 271.083 Local Government Code, V.T.C.A., desires to participate in the described purchasing programs of the State Catalog Purchase procedures for automated information systems; and

WHEREAS, City staff has determined a need to procure a replacement uninterruptable power supply (UPS) system for the City Hall data center and a new uninterruptable power supply (UPS) system for the Emergency Operations Center; and

**WHEREAS**, the operation of a UPS system in the City Hall data center and Emergency Operations Center is vital to maintaining continuous operations of the City's critical information systems; and

**WHEREAS**, City staff requested vendor quotes utilizing the State of Texas catalog purchasing procedures and determined that the two UPS Systems quoted by Anixter, Inc. totaling \$142,079 meets specifications and the needs of the City and provides the best value for the City; and

**WHEREAS**, funds for the purchase of the UPS systems are included in the FY 2016-2017 budget; and

**WHEREAS**, the City Council of the City of Farmers Branch, Texas, finds it to be in the public interest to concur in the foregoing recommendation.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS THAT:

**SECTION 1.** The City Manager is hereby authorized to take such action as necessary to purchase from Anixter, Inc. through the State of Texas Department of Information Resources contract DIR-TSO-2651, uninterrupted power supply systems and related implementation services for the City Hall data center and Emergency Operations Center in an amount totaling \$142,079.

**SECTION 2.** This Resolution shall take effect immediately upon its passage.

## PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 21st DAY OF FEBRUARY 2017.

| ATTEST:  | APPROVED:         |  |
|--|-------------------|--|
|  |                   |  |
| Amy Piukana, City Secretary                      | Bob Phelps, Mayor |  |
| APPROVED AS TO FORM:                             |                   |  |
|  |                   |  |
| Peter G. Smith, City Attorney (kbl:2/9/17:83695) |                   |  |