

## Amy Piukana

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**From:** noreply@civicplus.com  
**Sent:** Tuesday, February 21, 2017 4:26 PM  
**To:** Amy Piukana; Deborah Turner  
**Subject:** Online Form Submittal: Boards and Commissions Online Application

### Boards and Commissions Online Application

NAME:	Mary Ludwick
WORK #:	Field not completed.
ADDRESS:	12240 Veronica Road
HOME #:	972-241-5958
E-MAIL:	
SPOUSE'S NAME (optional):	Roy
Resident (# of years):	40+
Registered Voter # or Date of Birth:	1080925689
Voter Precinct #:	2310
If less than 2 years: prior address	Field not completed.
Length:	Field not completed.
Occupation:	Retired school librarian
Employer:	Field not completed.
Address (optional):	Field not completed.
If any previous Board or Commission experience (in any City), state details:	Farmers Branch Library Board -1980s
If any previous Board or Commission experience (in any City), state details:	Field not completed.

List any particular qualifications which you think might be beneficial in serving on a board:

Currently volunteer for the FB Historical Park. Volunteer for COP program in FB

Boards & Commissions  
(select your first preference)

Historical Preservation & Restoration Board (2 year term)

Boards & Commissions  
(select your second preference)

Historical Preservation & Restoration Board (2 year term)

By signing below, I acknowledge that Farmers Branch Code of Ordinances 2-33 requires that I agree to the City performing a criminal history check on me prior to my appointment to a board or commission and hereby grant my consent to the performance of said criminal history check.

*I understand and acknowledge that if I am appointed to a board or commission, the Texas Public Information Act (Tex. Govt. Code 552.001, Et. Seq.) may require the City of Farmers Branch to disclose personal information in its possession to members of the public who make written requests for such information unless a public access form is on file.*

Electronic Signature:

Mary Ludwick

Date:

2/21/2017

(Section Break)

#### DISCLOSURE & AUTHORIZATION FOR CONSUMER REPORTS

*Please read the following statements carefully.*

In connection with my application for volunteer services with the City of Farmers Branch, Texas ("Company"), I understand consumer reports will be requested by Quick Search ("Agency"). These reports will ONLY include criminal records. If I am accepted, I understand that the City of Farmers Branch can use this disclosure and authorization to continue to obtain such consumer reports throughout my volunteer service.

*AUTHORIZATION: I hereby authorize procurement of consumer and investigative reports(s) by Company from Agency. If hired (or contracted), this authorization shall remain on file and shall serve as ongoing authorization for Company to procure such reports at any time during my volunteer period. I authorize without reservation, any person, business or agency contracted by the consumer reporting agency to furnish the above-mentioned information.*

This authorization is conditioned upon the following representation of my rights:  
*I understand that I have the right to make a request to the consumer reporting agency: Quick Search ("Agency"), 4155 Buena Vista, Dallas, TX , 75204, telephone number 214.358.2880 ext 114, upon proper identification, to obtain copies of any reports furnished to Company by the Agency and to request the nature and substance of all information in its files on me at the time of my request, including the sources of information, and the Agency, on Company's behalf, will provide a complete and accurate disclosure of the nature and scope of the investigation*



FARMERS  
BRANCH

APPLICATION  
BOARDS AND COMMISSIONS

NAME: BILL STOLP ADDRESS: 2817 MAYDELLE LN HOME NUMBER: 972-406-0700

E-mail Address \_\_\_\_\_

Spouse's Name (optional): JO ANN

Resident of Farmers Branch 18 years. Registered Voter? Yes # ✓ No

If less than 2 years: prior address \_\_\_\_\_ Length \_\_\_\_\_

Occupation: RETIRED

Employer: \_\_\_\_\_

Address (optional): \_\_\_\_\_

If any previous Board or Commission experience (in any City), state details:

NO

List memberships of any Civic Organizations:

TEXAS ASTRONOMICAL SOCIETY - STAR PARTIES  
IN THE PARK

List any particular qualifications which you think might be beneficial in serving on a board

FARMERS BRANCH HOSPITALITY TEAM - 3 YRS  
ADVERTISING AND MARKETING CAREER

CHECK WHICH BOARD(S) YOU WOULD LIKE TO SERVE ON:

- ☐ ANIMAL SHELTER ADVISORY COMMITTEE (2 Year Term)
- ☐ METROCREST HOSPITAL AUTHORITY (2 Year Term)
- ☐ LIBRARY BOARD (2 Year Term)
- ☐ PARKS AND RECREATION BOARD (2 Year Term)
- ☐ PLANNING AND ZONING COMMISSION (3 Year Term)
- ☐ SENIOR ADVISORY BOARD (MUST BE 50 YRS OF AGE OR OLDER) (2 Year Term)
- ☐ ZONING BOARD OF ADJUSTMENT AND BUILDING CODE BOARD OF APPEALS (2 Year Term)
- ☒ HISTORICAL PRESERVATION AND RESTORATION BOARD (2 Year Term)
- ☐ INDUSTRIAL DEVELOPMENT CORPORATION (6 Year Term)
- ☐ HOUSING FINANCE CORPORATION (6 Year Term)
- ☐ VALWOOD IMPROVEMENT AUTHORITY (MUST BE LANDOWNER IN VALWOOD IMPROVEMENT DISTRICT) (2 Year Term)
- ☐ COMMUNITY WATCH COMMITTEE (2 Year Term)
- ☐ FAMILY ADVISORY BOARD (3 Year Term)
- ☐ SUSTAINABILITY COMMITTEE (3 Year Term)

## Amy Piukana

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**From:** noreply@civicplus.com  
**Sent:** Wednesday, February 22, 2017 8:09 PM  
**To:** Amy Piukana; Deborah Turner  
**Subject:** Online Form Submittal: Boards and Commissions Online Application

### Boards and Commissions Online Application

NAME:	Gail W. Cope
WORK #:	214-500-2463
ADDRESS:	3140 Brookhollow Drive
HOME #:	972-484-2673
E-MAIL:	[REDACTED]
SPOUSE'S NAME (optional):	Field not completed.
Resident (# of years):	36
Registered Voter # or Date of Birth:	August 6, 1946
Voter Precinct #:	4
If less than 2 years: prior address	Field not completed.
Length:	Field not completed.
Occupation:	retired teacher
Employer:	Field not completed.
Address (optional):	Field not completed.
If any previous Board or Commission experience (in any City), state details:	Field not completed.
If any previous Board or Commission experience (in any City), state details:	Field not completed.

List any particular qualifications which you think might be beneficial in serving on a board:

I have traveled to many countries and could bring insights to the board from my travels and experiences. I speak German.

Boards & Commissions  
(select your first preference)

Historical Preservation & Restoration Board (2 year term)

Boards & Commissions  
(select your second preference)

Parks & Recreation Board (2 year term)

By signing below, I acknowledge that Farmers Branch Code of Ordinances 2-33 requires that I agree to the City performing a criminal history check on me prior to my appointment to a board or commission and hereby grant my consent to the performance of said criminal history check.

*I understand and acknowledge that if I am appointed to a board or commission, the Texas Public Information Act (Tex. Govt. Code 552.001, Et. Seq.) may require the City of Farmers Branch to disclose personal information in its possession to members of the public who make written requests for such information unless a public access form is on file.*

Electronic Signature:

Gail W. Cope

Date:

2/22/2017

(Section Break)

## DISCLOSURE & AUTHORIZATION FOR CONSUMER REPORTS

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In connection with my application for volunteer services with the City of Farmers Branch, Texas ("Company"), I understand consumer reports will be requested by Quick Search ("Agency"). These reports will ONLY include criminal records. If I am accepted, I understand that the City of Farmers Branch can use this disclosure and authorization to continue to obtain such consumer reports throughout my volunteer service.

*AUTHORIZATION: I hereby authorize procurement of consumer and investigative reports(s) by Company from Agency. If hired (or contracted), this authorization shall remain on file and shall serve as ongoing authorization for Company to procure such reports at any time during my volunteer period. I authorize without reservation, any person, business or agency contracted by the consumer reporting agency to furnish the above-mentioned information.*

This authorization is conditioned upon the following representation of my rights: *I understand that I have the right to make a request to the consumer reporting agency: Quick Search ("Agency"), 4155 Buena Vista, Dallas, TX , 75204, telephone number 214.358.2880 ext 114, upon proper identification, to obtain copies of any reports furnished to Company by the Agency and to request the nature and substance of all information in its files on me at the time of my request, including the sources of information, and the Agency, on Company's behalf, will provide a complete and accurate disclosure of the nature and scope of the investigation*



RECEIVED

MAY 13 2016

## APPLICATION FOR APPOINTMENT TO BOARDS AND COMMISSIONS

CITY MANAGER'S OFFICE

NAME: Sharon Aston WORK NUMBER: 972-764-7021  
ADDRESS: 3515 Brookline Lane HOME NUMBER: 972-233-3967(H)  
E-mail Address: [REDACTED]

Spouse's Name (optional): Robert Stewart

Resident of Farmers Branch 1 1/2 years. Registered Voter? Yes # Addison No

If less than 2 years: prior address 14711 Sherlock Dr., Addison Length 21 years

Occupation: CPA

Employer: RSM US LLP

Address: 13355 Noel Road, Ste 800, Dallas, TX 75240

If any previous Board or Commission experience (in any City), state details:

Town of Addison Bond Advisory Committee

Addison Community Partners Bureau (reason for non-profit to Council)

Attended Town of Addison Academy my charity was The Family Place)

List memberships of any Civic Organizations:

List any particular qualifications which you think might be beneficial in serving on a board

Adopted Kitten from Animal Shelter

CHECK WHICH BOARD(S) YOU WOULD LIKE TO SERVE ON AND ORDER OF PREFERENCE:

- ☒ ANIMAL SHELTER ADVISORY COMMITTEE
- ☐ METROCREST HOSPITAL AUTHORITY
- ☐ LIBRARY BOARD
- ☒ PARKS AND RECREATION BOARD
- ☐ PLANNING AND ZONING COMMISSION
- ☒ SENIOR ADVISORY BOARD (MUST BE 55 YEARS OF AGE OR OLDER)
- ☐ ZONING BOARD OF ADJUSTMENT AND BUILDING CODE BOARD OF APPEALS
- ☒ HISTORICAL PRESERVATION AND RESTORATION BOARD
- ☐ INDUSTRIAL DEVELOPMENT CORPORATION
- ☐ HOUSING FINANCE CORPORATION
- ☐ VALWOOD IMPROVEMENT AUTHORITY (MUST BE LANDOWNER IN VALWOOD IMPROVEMENT DISTRICT)
- ☒ COMMUNITY WATCH COMMITTEE
- ☒ FAMILY ADVISORY BOARD
- ☒ OTHER Sustainability Committee



SCANNED

MAY 10 2016

APPLICATION FOR APPOINTMENT TO BOARDS AND COMMISSIONS

CITY MANAGER'S OFFICE

NAME: Lou Ann Cross WORK NUMBER: 469-585-0088

ADDRESS: 2612 Hearthstone Dr HOME NUMBER: 469-585-0088

E-mail Address: [REDACTED]

Spouse's Name (optional): David Ray Cross

Resident of Farmers Branch 45 years. Registered Voter? Yes ☒ No ☐

If less than 2 years: prior address \_\_\_\_\_ Length \_\_\_\_\_

Occupation: Costumer / Housewife

Employer: Self

Address: \_\_\_\_\_

If any previous Board or Commission experience (in any City), state details:

No

List memberships of any Civic Organizations:

None

List any particular qualifications which you think might be beneficial in serving on a board

I am a girls scout troop leader, Service Unit Manager, Camp director. I enjoy working with the people at the historical park.

CHECK WHICH BOARD(S) YOU WOULD LIKE TO SERVE ON AND ORDER OF PREFERENCE:

- ☐ ANIMAL SHELTER ADVISORY COMMITTEE
- ☐ METROCREST HOSPITAL AUTHORITY
- ☐ LIBRARY BOARD
- ☐ PARKS AND RECREATION BOARD
- ☐ PLANNING AND ZONING COMMISSION
- ☐ SENIOR ADVISORY BOARD (MUST BE 55 YEARS OF AGE OR OLDER)
- ☐ ZONING BOARD OF ADJUSTMENT AND BUILDING CODE BOARD OF APPEALS
- ☒ HISTORICAL PRESERVATION AND RESTORATION BOARD
- ☐ INDUSTRIAL DEVELOPMENT CORPORATION
- ☐ HOUSING FINANCE CORPORATION
- ☐ VALWOOD IMPROVEMENT AUTHORITY (MUST BE LANDOWNER IN VALWOOD IMPROVEMENT DISTRICT)
- ☐ COMMUNITY WATCH COMMITTEE
- ☐ FAMILY ADVISORY BOARD
- ☐ OTHER \_\_\_\_\_



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MAY 10 2016

CITY SECRETARY'S OFFICE

APPLICATION  
BOARDS AND COMMISSIONS

NAME: Sharon Evans WORK NUMBER: 214-821-8607

ADDRESS: 3635 Garden Brook Dr #2300 HOME NUMBER: 469-258-0830

E-mail Address: [REDACTED]

Spouse's Name (optional): \_\_\_\_\_

Resident of Farmers Branch .5 years. Registered Voter? Yes # \_\_\_\_\_ No

If less than 2 years: prior address 17717 Vail St #1715 Dal. 75287 Length 14.5 yr.

Occupation: Exec. Admin. Asst.

Employer: Standard Controls

Address (optional): \_\_\_\_\_

If any previous Board or Commission experience (in any City), state details:

List memberships of any Civic Organizations:

List any particular qualifications which you think might be beneficial in serving on a board

CHECK WHICH BOARD(S) YOU WOULD LIKE TO SERVE ON:

- ☒ ANIMAL SHELTER ADVISORY COMMITTEE (2 Year Term)
- ☐ METROCREST HOSPITAL AUTHORITY (2 Year Term)
- ☒ LIBRARY BOARD (2 Year Term)
- ☐ PARKS AND RECREATION BOARD (2 Year Term)
- ☐ PLANNING AND ZONING COMMISSION (3 Year Term)
- ☐ SENIOR ADVISORY BOARD (MUST BE 50 YRS OF AGE OR OLDER) (2 Year Term)
- ☐ ZONING BOARD OF ADJUSTMENT AND BUILDING CODE BOARD OF APPEALS (2 Year Term)
- ☒ HISTORICAL PRESERVATION AND RESTORATION BOARD (2 Year Term)
- ☒ INDUSTRIAL DEVELOPMENT CORPORATION (6 Year Term)
- ☐ HOUSING FINANCE CORPORATION (6 Year Term)
- ☐ VALWOOD IMPROVEMENT AUTHORITY (MUST BE LANDOWNER IN VALWOOD IMPROVEMENT DISTRICT) (2 Year Term)
- ☒ COMMUNITY WATCH COMMITTEE (2 Year Term)
- ☐ FAMILY ADVISORY BOARD (3 Year Term)
- ☐ SUSTAINABILITY COMMITTEE (3 Year Term)





FARMERS  
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MAY 10 2016

CITY SECRETARY'S OFFICE

APPLICATION  
BOARDS AND COMMISSIONS

NAME: Dawn Ramos WORK NUMBER: \_\_\_\_\_

ADDRESS: 2606 Dixiana Dr HOME NUMBER: 214 493 1124

E-mail Address: \_\_\_\_\_

Spouse's Name (optional): Guillermo Ramos

Resident of Farmers Branch 2 years. Registered Voter? Yes # \_\_\_\_\_ No

If less than 2 years: prior address \_\_\_\_\_ Length \_\_\_\_\_

Occupation: Sr Investigator

Employer: Bank of America

Address (optional): \_\_\_\_\_

If any previous Board or Commission experience (in any City), state details:

\_\_\_\_\_

List memberships of any Civic Organizations:

\_\_\_\_\_

\_\_\_\_\_

List any particular qualifications which you think might be beneficial in serving on a board

former president of accounting honor society, volunteer @ my kids schools

organized events for kids and families

CHECK WHICH BOARD(S) YOU WOULD LIKE TO SERVE ON:

\_\_\_\_\_ ANIMAL SHELTER ADVISORY COMMITTEE (2 Year Term)

\_\_\_\_\_ METROCREST HOSPITAL AUTHORITY (2 Year Term)

\_\_\_\_\_ LIBRARY BOARD (2 Year Term)

☒ PARKS AND RECREATION BOARD (2 Year Term)

\_\_\_\_\_ PLANNING AND ZONING COMMISSION (3 Year Term)

\_\_\_\_\_ SENIOR ADVISORY BOARD (MUST BE 50 YRS OF AGE OR OLDER) (2 Year Term)

\_\_\_\_\_ ZONING BOARD OF ADJUSTMENT AND BUILDING CODE BOARD OF APPEALS (2 Year Term)

☒ HISTORICAL PRESERVATION AND RESTORATION BOARD (2 Year Term)

\_\_\_\_\_ INDUSTRIAL DEVELOPMENT CORPORATION (6 Year Term)

\_\_\_\_\_ HOUSING FINANCE CORPORATION (6 Year Term)

\_\_\_\_\_ VALWOOD IMPROVEMENT AUTHORITY (MUST BE LANDOWNER IN VALWOOD IMPROVEMENT DISTRICT) (2 Year Term)

\_\_\_\_\_ COMMUNITY WATCH COMMITTEE (2 Year Term)

☒ FAMILY ADVISORY BOARD (3 Year Term)

\_\_\_\_\_ SUSTAINABILITY COMMITTEE (3 Year Term)



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MAY 12 2016

APPLICATION  
BOARDS AND COMMISSIONS

CITY MANAGER'S OFFICE

NAME: Shirley Shaffer WORK NUMBER: \_\_\_\_\_  
ADDRESS: 3200 Executive Circle HOME NUMBER: 972/620-8399  
E-mail Address: \_\_\_\_\_

Spouse's Name (optional): Dale

Resident of Farmers Branch 26 years. Registered Voter? (Yes) # \_\_\_\_\_ No

If less than 2 years: prior address \_\_\_\_\_ Length \_\_\_\_\_

Occupation: Retire laboratory Director

Employer: \_\_\_\_\_

Address (optional): \_\_\_\_\_

If any previous Board or Commission experience (in any City), state details:

List memberships of any Civic Organizations:

Farmers Branch Women's Club

List any particular qualifications which you think might be beneficial in serving on a board

Have fully enjoyed the Historical Park and other parks & recreation for years - and now have time to help the city.

CHECK WHICH BOARD(S) YOU WOULD LIKE TO SERVE ON:

- ☐ ANIMAL SHELTER ADVISORY COMMITTEE (2 Year Term)
- ☐ METROCREST HOSPITAL AUTHORITY (2 Year Term)
- ☐ LIBRARY BOARD (2 Year Term)
- ☒ PARKS AND RECREATION BOARD (2 Year Term)
- ☐ PLANNING AND ZONING COMMISSION (3 Year Term)
- ☐ SENIOR ADVISORY BOARD (MUST BE 50 YRS OF AGE OR OLDER) (2 Year Term)
- ☐ ZONING BOARD OF ADJUSTMENT AND BUILDING CODE BOARD OF APPEALS (2 Year Term)
- ☒ HISTORICAL PRESERVATION AND RESTORATION BOARD (2 Year Term)
- ☐ INDUSTRIAL DEVELOPMENT CORPORATION (6 Year Term)
- ☐ HOUSING FINANCE CORPORATION (6 Year Term)
- ☐ VALWOOD IMPROVEMENT AUTHORITY (MUST BE LANDOWNER IN VALWOOD IMPROVEMENT DISTRICT) (2 Year Term)
- ☐ COMMUNITY WATCH COMMITTEE (2 Year Term)
- ☐ FAMILY ADVISORY BOARD (3 Year Term)
- ☐ SUSTAINABILITY COMMITTEE (3 Year Term)