## RESOLUTION NO. 2018-\_\_\_\_



## A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, ESTABLISHING THE PUBLIC ART AND CULTURE AD HOC COMMITTEE; AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS,** one of the indicators of a healthy community – the kind of place that is likely to be loved and endured – is good evidence of creative expression. Creative expression is universally associated with art, which has many forms but is broadly defined as what is beautiful, appealing, or of more than ordinary significance; and

**WHEREAS**, the City desires to provide cultural enrichment for citizens through a variety of diverse, locally appropriate, and aesthetically pleasing forms of art; and

**WHEREAS**, the 2018 Strategic Plan includes the goal of installing public art through grants or City funds in key developments and improving City events through partnerships; and

**WHEREAS**, the City Council seeks feedback on a process that will enhance the community through a high-quality, accessible, public art program; and

**WHEREAS**, the City Council determined that it would be in the best interest of its citizens to establish a committee to review the procedures for a public art program and to make recommendations regarding the same to the City Council;

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THAT:

**SECTION 1.** There is hereby established a Public Arts and Culture Ad Hoc Committee ("Committee") consisting of five (5) members appointed by the City Council for a term of one (1) year each, of which one committee member shall be a representative of the Brookhaven College School of Arts; one committee member shall be a representative of the Carrollton/Farmers Branch ISD Department of Fine Arts; one committee member shall be a representative of the Firehouse Theatre; one committee member shall be appointed from and represent the business community; and one committee member shall be a resident and/or a representative of a local non-profit focused on community art.

**SECTION 2.** The Committee shall prepare a written report for the City fiscal year beginning 2018 containing the recommendations of the Committee (the "Report") and present the Report to the City Council on or before by June 30, 2019.

**SECTION 3.** The Committee shall cease to exist and is hereby abolished on the earlier of June 30, 2019, or the date of City Council acceptance of the Committee Report.

**SECTION 4**. this Resolution shall become effective immediately upon its approval.

## PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF FARMERS BRANCH, TEXAS, THIS 20TH DAY OF MARCH, 2018.

ATTEST:	APPROVED:	
Amy Piukana, City Secretary	Robert C. Dye, Mayor	_
APPROVED AS TO FORM:  Peter G. Smith, City Attorney (PGS:3-8-18:TM 96939)		