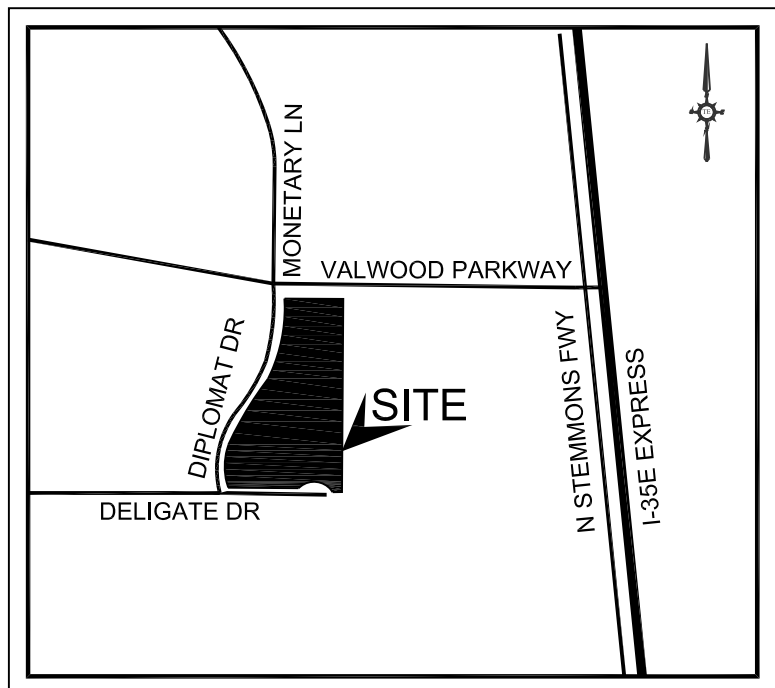
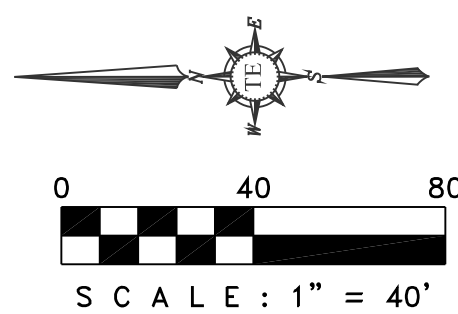


AVID HOTEL DEVELOPMENT PLANS

1.82 ACRES, LOT 1, BLOCK 10, OF VALWOOD PARK FARMERS BRANCH-PHASE ONE,
CITY OF FARMERS BRANCH, DALLAS COUNTY, TEXAS.



VICINITY MAP NOT TO SCALE

LEGEND	
EX. BOUNDARY	---
EX. CURB	---
EX. WATER MAIN	8" WTR
EX. SANITARY SEWER	8" SEWER
EX. SEWER MANHOLE	SSMH
EX. CLEAN OUT	C.O.
EX. ELECTRIC	E
EX. POWER POLE	PP
EX. STORM SEWER	EX. 24" RCP
EX. FIRE HYDRANT	FH
EX. STORM INLET	SI
EX. FENCE	X
EX. WATER METER	WM
EX. TREE	T
EX. TELEPHONE	TP
EX. FIBER OPTIC CABLE	FOC
EX. GAS METER	GM
EX. GAS LINE	GAS
EX. TRAFFIC SIGNAL POLE	TSP
EX. TRAFFIC SIGNS	SGN
EX. TELEPHONE PEDESTAL	TP
EX. GUY WIRE	GUY
BOUNDARY LINE	---
PROP. CURB	---
PROP. SAW-CUT	---
PROP. AREA LIGHT	AL
PROP. HANDICAP SIGN	HS
PROP. HANDICAP LOGO	HL
PROP. CONCRETE WHEEL STOP	CS
PROP. MONUMENT/POLE SIGN	MS
PIPE BOLLARD	B
PROP. WATER METER	WM
PROP. STORM INLET	SI
PROP. SEWER CLEAN OUT	C.O.
PROP. SEWER MANHOLE	SSMH
PROP. SEPTIC UNIT	SEU
PROP. BACK FLOW PREVENTER	BFP

LEGEND	
FIRE LANE & ACCESS EASEMENT	F.L.A.E
SANITARY SEWER EASEMENT	S.E.
DRAINAGE EASEMENT	D.E.
WATERLINE EASEMENT	W.E.
CLEAN OUT	C.O.
GAS METER	GM
ELECTRICAL TRANSFORMER	ET
FIRE HYDRANT	FH
SANITARY SEWER MANHOLE	SSMH
STORM SEWER MANHOLE	STMMH
BUILDING SET BACK	B.S.
LANDSCAPE SETBACK	L.S.
FIRE DEPARTMENT CONNECTIONS	F.D.C.
PROPOSED 20' FIRE LANE	---
PROPOSED CONCRETE PAVERS	---

WATER METER & SANITARY SEWER SCHEDULE

ID	TYPE	SIZE	NO.	SAN. SEW.
(D1)	DOM.	3"	1	6"
(H)	IRR	1"	1	N/A

BOUNDARY LINE DATA

LINE NO.	BEARING	DISTANCE
L1	S 00°58'58" E	40.00'
L2	N 89°01'02" E	190.69'
L3	N 89°01'02" E	9.55'
L4	N 00°26'27" W	246.71'
L5	S 88°58'06" W	234.04'
L6	N 55°36'23" W	36.13'

CURVE DATA TABLE

NO.	LENGTH	RADIUS	DELTA	CH BEARING	CH LENGTH
C1	180.90'	293.00'	35°22'29"	S 16°42'16" W	178.04'
C2	47.12'	30.00'	90°00'00"	S 45°58'58" E	42.43'
C3	24.33'	30.00'	46°27'28"	N 65°47'18" E	23.66'
C4	109.15'	60.00'	104°13'37"	S 85°19'38" E	94.71'
C5	41.63'	399.00'	5°58'42"	S 47°07'44" W	41.61'

OWNER
DIPLOMAT GROUP LLC
3512 SAN LUCAS LANE
DENTON, TX 76208
CONTACT: KAMLESH PATEL
TEL: 214-335-7117

SURVEYOR
A & W SURVEYORS, INC
P.O. BOX 870029
MESQUITE, TEXAS 75187
CONTACT: JOHN TURNER, R.P.L.S.
TEL: 972-681-4975

ENGINEER
TRIANGLE ENGINEERING LLC
1503 ASTORIA DRIVE
ALLEN, TEXAS 75013
CONTACT: KARTAVYA PATEL
TEL: 214-609-9271

ARCHITECT
RSS ARCHITECTS, LLC
103 S. MESQUITE STREET, SUITE B
ARLINGTON, TX 76010
CONTACT: SHANE SIGRIST
TEL: 817-538-9258

CITY SITE PLAN GENERAL NOTES

A. GENERAL NOTES

1. ALL THE SITE PLAN DRAWINGS SHALL BE ORIENTED IN THE SAME DIRECTION AND SHALL BE DRAWN TO THE SAME SCALE

B. FIRE CODES

1. FIRE LANES:
a) FOR DETAILS CONCERNING THE REQUIREMENT, LOCATION, AND ENFORCEMENT OF FIRE LANES REFER TO THE 2015 INTERNATIONAL FIRE CODE AND CITY ORDINANCE 3414.
b) FIRE LANES SHALL BE A MINIMUM OF 24 FEET IN WIDTH.
c) A MINIMUM OF 14 FEET OF CLEAR HEIGHT SHALL BE AVAILABLE FOR ALL FIRE LANES.
d) FIRE LANES SHALL BE CONSTRUCTED OF AN ALL WEATHER DRIVING SURFACE HAVING THE CAPABILITY TO SUPPORT A 80,000 POUND VEHICLE.
e) DEAD END FIRE LANES WITHOUT APPROVED TURN ROUND INSTALLATIONS SHALL NOT EXCEED 150 FEET IN LENGTH
f) ALL FIRE LANES SHALL HAVE A MINIMUM 26 FOOT INSIDE RADIUS AND A MINIMUM 50 FOOT OUTSIDE RADIUS.

2. FIRE HYDRANTS:

- a) REQUIRED FIRE HYDRANTS AND WATER SUPPLY LINES SHALL BE LOCATED WITHIN THE DEDICATED UTILITY EASEMENTS
b) FIRE HYDRANTS SHALL BE SPACED AT INTERVALS OF 300 FEET ALONG THE LENGTH OF THE FIRE LANES AND NON-RESIDENTIAL STREETS
c) FIRE HYDRANTS SHALL NOT BE LOCATED CLOSER THAN 3 FEET NOR FURTHER THAN 6 FEET FROM STREETS OR FIRE LANES
d) LOOPED WATER SYSTEMS FOR FIRE HYDRANTS SUPPLY LINES ARE ENCOURAGED
e) DEAD END WATER LINES SHALL MEET THE FOLLOWING REQUIREMENT FOR MINIMUM PIPE SIZES
1) ONE HYDRANT, MAXIMUM 150 FEET 6
2) ONE HYDRANT, MAXIMUM 500 FEET 8
3) ONE HYDRANT AND FIRE SPRINKLER SYSTEM, MAXIMUM 150 FEET 8
4) ONE HYDRANT AND FIRE SPRINKLER SYSTEM, MAXIMUM 500 FEET 12
5) TWO HYDRANTS, MAXIMUM 500 FEET 12
6) TWO OR THREE HYDRANTS AND FIRE SPRINKLER SYSTEM ARE NOT PERMITTED ON A DEAD END MAIN

C. LANDSCAPING

1. APPROVAL OF IRRIGATION PLAN IS REQUIRED PRIOR TO THE ISSUANCES OF A BUILDING PERMIT
2. ALL LANDSCAPED AND TURF AREAS MUST BE IRRIGATED BY AN AUTOMATED SYSTEM
3. AN IRRIGATION PLAN MUST BE PREPARED AND SEALED BY A LICENSED IRRIGATOR IN THE STATE OF TEXAS

D. UTILITIES

1. THE MINIMUM UTILITY EASEMENT WIDTH SHALL BE 15 FEET WIDE

2. FOR TRASH RECEPTACLES THE FOLLOWING NOTES SHALL BE INCLUDED:

- a) THE SANITATION CONTAINER WALLS SHALL BE THE SAME COLOR, MATERIAL, AND TEXTURE AS THE EXTERIOR WALLS OF THE PROPOSED BUILDING AND SHALL BE INSTALLED WITH METAL GATES.
b) PROPERTY OWNER IS RESPONSIBLE FOR MAINTAINING TRASH RECEPTACLE ENCLOSURES AND ADEQUATE ACCESS AND EGRESS
c) DUMPSTER PADS SHALL NOT BE LOCATED IN RIGHT-OF-WAY OR FIRE LANES

E. ENVIRONMENTAL

1. FOR DEVELOPMENTS GREATER THAN OR EQUAL TO 5 ACRES, A COPY OF THE STORM WATER POLLUTION PREVENTION PLAN (SWPPP) AND A COPY OF THE TCEQ NOTICE OF INTENT (NOI) FORM FOR CONSTRUCTION ACTIVITIES SHALL BE PROVIDED PRIOR TO ISSUANCES OF BUILDING PERMIT

2. FOR DEVELOPMENT EQUAL TO OR GREATER THAN ONE ACRE BUT LESS THAN 5 ACRE OR DEVELOPMENT LESS THAN ONE ACRE BUT PART OF A LARGE COMMON PLAN OF DEVELOPMENT, A COPY OF THE STORM WATER POLLUTION PREVENTION PLAN (SWPPP) FOR CONSTRUCTION ACTIVITIES SHALL BE PROVIDED PRIOR TO ISSUANCE OF A BUILDING PERMIT

3. THE CITY MAY REQUIRE THAT THE STORM WATER POLLUTION PREVENTION (SWPPP) BE PREPARED BY A PROFESSIONAL ENGINEER LICENSED BY THE STATE OF TEXAS, DEPENDING ON FACTOR SUCH AS POTENTIAL IMPACTS TO WATER QUALITY AND NEIGHBORING LAND USE.

SITE DATA SUMMARY

AVID HOTEL	
NUMBER OF LOTS	1
EXISTING ZONING	PD-22
PROPOSED USE	HOTEL
GROSS ACREAGE	1.82 ACRES (79,279 S.F.)
BUILDING S.F.	10,917 S.F. (1ST FLOOR)
TOTAL BUILDING S.F.	41,565 S.F. (4 STORY)
FLOOR AREA RATIO	0.14:1
PROPOSED BLDG. HEIGHT	52'-4" (4 STORY-95 GUEST ROOMS)
REQUIRED PARKING	95 (1 SPACE PER ROOM)
TOTAL PARKING PROVIDED	98 (INCLUDING 6 HANDICAP)
PERCENTAGE OF LOT COVERAGE	13.77%
IMPERVIOUS COVERAGE	66,477 S.F. OR 83.85%
OPEN SPACE/LANDSCAPE AREA	12,802 S.F. OR 16.15%

SITE PLAN

RETAIL CENTER & AVID HOTEL
13998 DIPLOMAT DRIVE
CITY OF FARMERS BRANCH
DALLAS COUNTY, TEXAS



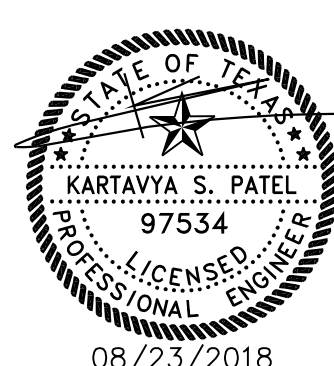
T: 214.609.9271 F: 469.359.6709 I: E: kpatel@triangle-engr.com
W: triangle-engr.com I: O: 1333 McDermott Drive, Suite 200, Allen, TX 75013

Planning | Civil Engineering | Construction Management

DESIGN/DRAWN	DATE	SCALE	PROJECT NO.	SHEET NO.
KP	AR	02/21/18	SEE SCALE BAR	009-18

TX PE FIRM #11525

SP



NO.	DATE	DESCRIPTION	BY
1	02/27/18	1st CITY SUBMITTAL	KP
2	03/27/18	PER CITY COMMENTS	KP
3	08/23/18	PER CITY COMMENTS	KP